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ORDER TO
SHOW CAUSE FOR
CHANGE OF NAME
CASE NO. 37-202000030815-CU-PT-CTL
TO ALL INTERESTED
PERSONS: Petitioner:
LAUREN MACKENZIE
AILES filed a petition
with this court for a decree changing names
as follows: LAUREN
MACKENZIE AILES to
LAUREN MACKENZIE
MOREHOUSE. THE
COURT ORDERS that
all persons interested
in this matter shall appear before this court
at the hearing indicated below to show
cause, if any, why the

NEW BUSINESS?

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FOR AS LITTLE AS

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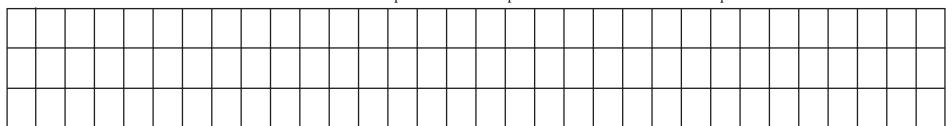
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One item, two weeks, three lines published absolutely FREE in The East County Californian & Alpine Sun!

Items for sale must be \$100 or less.

Please use ink. Ads are limited to one item, three lines and will run for two weeks. Ads will run only as space permits. One ad per household per week. No commercial or automotive ads.

Start with name of item. One letter per box. Leave space between words and after punctuation.



Please submit your form in person, by fax or mail. NO phone calls accepted for "Sell It Quick" ads.

DEADLINE: 4 P.M. TUESDAY

Mail or deliver in person to: Sell It Quick • 119 N. Magnolia, El Cajon, CA 92020 • Fax to: (619) 426-6346

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petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

12/09/2020 8:30 a.m., Dept. 61 Superior Court 330 W. Broadway San Diego, CA 92101 A copy of this Order to Show Cause shall be

published at least once each week for four successive weeks prior to the date set for hear-ing on the petition in the following newspaper of general circula-tion, printed in this county: East County Californian

No hearing will occur on above date

Due to the COVID-19 pandemic, which poses a substantial risk to the health and welfare of court personnel and the public, rendering presence in, or access to, the court's facilities unsafe, and pursuant to the emergency or-ders of the Chief Justice of the State of California and General Orders of the Presiding Department of the San Diego Superior Court, the following Or-

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NO HEARING WILL OCCUR ON THE DATES SPECIFIED IN THE ORDER TO SHOW CAUSE

The court will review the documents filed as of the date specified on the Order to Show Cause for Change of Name (JC Form #NC-

If all requirements for a name change have been met as of the date specified, and no timely written objection has been received (required at least two court days before the date specified), the Petition for Change of Name (JC #NC-100) will be granted without a hearing. One certi-fied copy of the Order Granting the Petition will be mailed to the

petitioner.
If all the requirements have not been met as of the date specified. the court will mail the petitioner a written order with further directions.

If a timely objection is filed, the court will set a remote hearing date and contact the parties by mail with further directions.

A RESPONDENT OB-JECTING TO THE NAME CHANGE MUST FILE A WRIT-TEN OBJECTION AT LEAST TWO COURT DAYS (excluding weekends and holi-days) BEFORE THE DATE SPECIFIED. Do not come to court on the specified date. The

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court will notify the parties by mail of a future remote hearing date Any petition for the

name change of a minor that is signed by

only one parent must have this Attachment served along with the Petition and Order to Show Cause, on the other non-signing parent, and proof of service must be filed with the court. DATE: 10/19/2020 Laura H. Parsky Judge of the Superior Court
East County Californian-101004 11/13,20,27,12/4/2020

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 37-2020-00040428-CU-PT-CTL TO ALL INTERESTED PERSONS: Petitioner: LUANA DELFINA CABALLERO filed a CABALLERO filed a petition with this court for a decree changing names as follows: LU-ANA DELFINA CABALLERO to LU-ANA DELFINA WOODS MADERAS. THE COURT ORDERS that all persons interested in this matter shall appear before ing indicated below to for the objection at least two court days before the matter is

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scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING

12/22/2020 8:30 a.m., Dept. C-61 Superior Court 330 W. Broadway San Diego, CA 92101 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hear-

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ing on the petition in the following newspa-per of general circulation, printed in this county: East County Californian

No hearing will occur on above date
Due to the COVID-19 pan-

demic, which poses a substantial risk to the health and welfare of court per-sonnel and the public, rendering presence in, or access to, the court's facilities unsafe, and pursuant to the emergency orders of the Chief Justice of the State of California and General Orders of the President Department of Presiding Department of the San Diego Superior Court, the following Order

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is made: NO HEARING WILL OC-CUR ON THE DATES SPECIFIED IN THE OR-DER TO SHOW CAUSE The court will review the documents filed as of the date specified on the Order to Show Cause for

change of Name (JC Form #NC-120). If all requirements for a name change have been met as of the date specified, and no timely writ-ten objection has been re-ceived (required at least two court days before the date specified), the Petidate specified), the Petition for Change of Name (JC #NC-100) will be granted without a hearing. One certified copy of the Order Granting the Petition will

Legal Notices-CAL

be mailed to the petitioner. If all the requirements have not been met as of the date specified, the court will mail the petition-er a written order with fur-ther directions.

ther directions.
If a timely objection is filed, the court will set a remote hearing date and contact the parties by mail with further directions.
A RESPONDENT OBJECTING TO THE NAME CHANGE MUST FILE A WRITTEN OBJECTION AT LEAST TWO COURT DAYS (excluding week-DAYS (excluding week-ends and holidays) BE-FORE THE DATE SPE-CIFIED. Do not come to court on the specified

date. The court will notify the parties by mail of a fu-ture remote hearing date. Any petition for the name change of a minor that is signed by only one parent must have this Attachment served along with the Petition and Order to Show Cause, on the other non-signing parent, and proof of service must be filed with the court. DATE: 11/05/2020 Lorna Alksne Judge of the Superior Court

LIEN SALE ONE FACILITY - MUL-

East County Califor-nian-101073

11/13,20,27,12/4/2020

interested in this matthis court at the hearshow cause, if any why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons

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DEADLINE WEDNESDAY AT 9:00 A.M.

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TIPLE UNITS Extra Space Storage will hold a public auction to sell personal property described be-low belonging to those individuals listed below at the location indic-

ated: 10115 Mission Gorge

Santee Ca 92071 12/22/2020 12pm Amber Rodgers Furniture and household goods Crystal Russell

Furniture, boxes Michelle Napier-Colombo Personal items, Washer and drier, Household items, tools and electronics Robert Timanus Clothes, bins, golf clubs Jason Blea

ECC/Santee Star 12/4,11/2020-101093 tools, clothes, sporting equipment James Gotell Boxes, misc Laroen Heynar Boxes Rebecca Bever Household items Mathew Doverspike Household items Monte Dean Moore Household Purchases must be made with cash only and paid at the above

Legal Notices-CAL referenced facility in or-

der to complete the transaction. Extra Space Storage may re-fuse any bid and may rescind any purchase up until the winning bidder takes posses sion of the personal property. 12/4, 12/11/20 CNS-3416333# SANTEE STAR

SUMMONS ON FIRST SUMMONS ON FIRST AMENDED COM-PLAINT (CITACION JUDICIAL): NOTICE TO DEFENDANT: (AVISO AL DE-MANDADO): ALESSIO CORPORATION, a California Corrostion: California Corporation; ALESSIO INVEST-MENT COMPANY, a California Limited Partnership; THE CITY OF EL CAJON, an Incorporated Municipality; TORQUATO T. TI-BURZI AND ALL PER-SONS CLAIMING BY, THROUGH, OR UNDER THE SAID DECEDENT; THE TESTATE AND INTESTATE SUCCESORS OF NATALA TIBURZI AND ALL PERSONS CLAIMING BY, THROUGH, OR UN-DER SAID DE-CEDENT; ALL OTH-

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ER PERSONS UN-KNOWN WHO CLAIM ANY INTEREST IN THE REAL PROP-ERTY DESCRIBED IN THE COMPLAINT AD-VERSE TO PLAINTIFF OR ANY CLOUD ON PLAINTIFF'S RIGHT THERETO; and DOES 1-100 Inclusive, YOU ARE BEING SUED BY PLAINTIFF: (LO ESTA DEMANDANDO EL DEMANDANTE): FIRST MAIN PART-NERS, LLC THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS LAWSUIT IS COMMONLY KNOWN AS 1091-99 and 1043-1085 E. MAIN ST., EL CAJON, CA 92020, which is legally de-scribed as: LOT 74 AND THE NORTH 64.50 FEET OF LOT 76 OF CHASE RAN-CHO SUBDIVISION
NO. 2, IN THE CITY
OF EL CAJON,
COUNTY OF SAN COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AC-CORDING TO MAP THEREOF NO. 1536, FILED IN THE OF-FICE OF THE COUNTY RECORD-ER OF SAN DIEGO COUNTY. EXCEPT-ING THEREFROM

THE NORTHERLY

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15.00 FEET AND THE EASTERLY 3.00 FEET ALSO EXCEPTING THEREFROM THAT PORTION LYING NORTHEASTERLY OF A 10 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY AND TANGENT TO THE SOUTHERLY LINE OF SAID NORTHERLY 15 FEET AND ALSO TANGENT TO THE WESTERLY LINE OF SAID EAST-ERLY 3.00 FEET. ALSO EXCEPTING THEREFROM THAT PORTION LYING SOUTHEASTERLY OF A 10 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY AND TANGENT TO THE SOUTHERLY LINE OF SAID NORTH 64.50 FEET OF LOT 76 AND ALSO TAN-GENT TOT THE WESTERLY LINE OF SAID EASTERLY 3.00 FEET. AND ALSO EX-CEPTING THERE-FROM THE IN-TEREST CONVEYED TO THE CITY OF EL CAJON BY DEED RE-CORDED DECEM-BER 2, 1986 AS FILE NO. 1986-555808 OF OFFICIAL RECORDS, IN AND TO THAT PORTION OF SAID

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LOT 74 LYING SAID CURVE BEING TAN-GENT TO THE SOUTH LINE OF THE NORTH 15.00 FEET OF SAID LOT 74 AND ALSO BEING TAN-GENT TO THE WEST LINE OF THE EAST 3.00 FEET OF SAID LOT 74. NOTICE! YOU have been sued. The court may decide against you without your being heard unless you respond with-in 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/

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ing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can loc-ate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia. org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/ selfhelp), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid be-fore the court will dis-

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miss the case. iAVISO! Lo han demandado. Si no responde dentro de 30 dias, la corte puede decidir en su contra sin escuchar su version Lea la informacion a continuacion Tiene 30 DIAS DE CALEN-DARIO despues de que le entreguen esta citacion y papeles le-gales para presentar una respuesta por es-crito en esta corte y hacer que se entregue una copia al demand-ante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas in-formacion en el Centro de Avuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagarla cuota de presentacion, pida al secretario de la corte que le de un for-mulario de exencion de

Legal Notices-CAL pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incump-limiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales. Es recomend-able que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia. org,), en el Centro de Ayuda de las Cortes de California, (www.su-corte.ca.gov) o poniendose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de val-

Accepting Bids - ALL TRADES Requested

TIERRA DEL SOL MS NEW GYMNASIUM/MPR

Bid Date: January 7, 2021 @ 2:00 PM

Owner: Lakeside Union School District Project Location: 9611 Petite Lane, Lakeside, CA 92040

Corporate Location: Balfour Beatty Construction Treena Street, Suite 300, San Diego, CA 92131

> Contact: Cindi Short Phone: (619) 385-9006 E-mail: cshort@balfourbeattyus.com

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the LAKESIDE UNION SCHOOL DISTRICT of San Diego County, California, acting by and through its Governing Board, hereinafter referred to as the DISTRICT, will receive up to, but not later than 2:00 P.M. on the 7th day of January 2021, emailed bids for the award of a contract for:

NEW GYMNASIUM AT TIERRA DEL SOL MIDDLE SCHOOL Project: Lakeside Union School Distri

Estimate: \$5M

Pre-bid Job Walk: There will be a MANDATORY pre-bid job walk on <u>DECEMBER 2 AND DECEMBER 9, 2020 @ 9:00 AM</u> at 9611 Petite Lane, Lakeside, CA 92040. Meet in front of the school. Bidders only need to attend one of the two job walks.

Project Description: Project will be bid in Multiple Prime Bid Packages which consists of the following; turn-key installation of the cured, pre-manufactured building, site work, new fire lane, new retaining wall and restroom

Anticipated Start: February 2021 Anticipated Completion: December 2021

Bid Date: Thursday, January 7, 2021 at 2:00pm

Bid Delivery: Bids shall be received via email to tina@ehanda.com. Due to COVID-19, bids will be opened Publicly via Bid Shall be received via entail to <u>Inaggerlanda.com</u>. Due to COVID-19, bids will be opened Publicly via ZOOM. Bidders who attend one of the two Mandatory Pre-Bid Job Walks will receive an invitation to the Zoom Bid Opening via email. All bids received after the deadline above will not be accepted (*Note: Bids that are submitted electronically just a few minutes prior to the deadline may still not guarantee it is received by the stated deadline, the District, or its consultants shall not responsible for Bids that may be received after the stated deadline – it is highly recommended to send early). Bids received after the stated deadline will be deemed Non-Responsive and an email will be sent to the late Bidder stating so.*

PLEASE NOTE THE ABOVE PROJECT NAME AND BID NUMBER IN YOUR EMAIL SUBJECT LINE; EMAILS AND OR BID DOCUMENTS WILL NOT BE OPENED UNTIL JANUARY 7, 2021 @ 2 P.M.

Bids will not be accepted from any bidder who does not attend one of the two pre-bid job walks. Bidders who attend a job walk will receive all addenda issued. (District contact: Tina Cullors, EH&A, tina@ehanda.com (714) 402-9504).

Each bid must conform and be responsive to this Invitation, the INFORMATION FOR BIDDERS, the SPECIFICATIONS, the PLANS. and all other documents comprising the pertinent CONTRACT DOCUMENTS, and must be accompanied by the Bid Security referred to therein. Copies of the CONTRACT DOCUMENTS may be obtained electronically at the following link below: https://www.lsusd.net/Page/7107

The project is being bid as "Bid Packages", as follows:

Bid Pkg No.	Bid Package Title	Bid Package Description	License
1	Site Work	Earthwork, Grading, SWPPP, Demolition, Asphalt, Concrete, Rebar & Masonry	А
2	Plumbing	Site Plumbing & UG Site Utilities	A & C36 or C34 & C36
3	Electrical	Site Electrical	C10
4	Finishes	Finishes, Temporary Measures & Miscellaneous	В
5	Building Installation	Turn-Key Installation of Pre-Manufactured Building Complete	В

Pre-Qualification & Requirements

selfhelp), your county law library, or the court-

house nearest you. If you cannot pay the fil-

California Assembly Bill (AB) 1565 went into effect on January 1, 2014. AB 1565 requires ALL General Contractors and M/E/P Subcon tractors be prequalified, if the project is valued at \$1 million or more and funded whole or in part with State Facility Bond funds, per...

Public Contract Code 20111.5 enables districts to require prime contractors to be pregualified prior to accepting bids Public Contract Code 20111.6 requires the district to do so for certain projects. This applies to prime contractors and MEP subcontractors with the following licenses:
 General Contractors (A and B), Mechanical, Electrical, and Plumbing subcontractors (C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46)

- The District must receive complete applications at least ten (10) business days prior to the scheduled bid opening on any advertised project in order for the candidate to qualify for a project in excess of \$1,000,000 and partially funded by the State. Pre-qualification approval will remain valid for one (1) calendar year from the date of notice of qualification except as noted in the pre-qualification documents.
- $Link\ to\ law:\ http://www.leginfo.ca.gov/pub/11-12/bill/asm/ab_1551-1600/ab_1565_bill_20120930_chaptered.html$
- Lakeside Union School District has contracted with Colbi Technologies to provide a web-based process for submitting to their Prequalified Contractor list called Quality Bidders. To get started https://www.qualitybidders.com/users/sign_up

Bidders submitting Bids for Bid Package 5 – Building Installation shall have contracted for and completed construction of a minimum three (3) California K-12 public school district modular classroom/gymnasium construction projects, with a contract value of at least \$4,000,000 each, within the past 10 years.

Bidders submitting Bids for Bid Package 5 – Building Installation shall give evidence of at least ten (10) consecutive years' experience in the construction of modular school buildings in California. Such evidence will be submitted with bid and is a condition of award.

Each bid shall be submitted on the bid form provided within the bid documents. Each bid shall be accompanied by a satisfactory Bid Bond executed by the bidder and surety company, or certified check, or cashier's check in favor of the Lakeside Union School District, or cash, in an amount equal to ten percent (10%) of the bid. Said Bid Bond shall be given to guarantee that the bidder will execute the contract as specified, within three (3) working days after the notification of the award of the contract to bidder. Payment and Performance bonds shall be required. The awarded Contractors must submit originals with contract documents

WAGES: The Director of the Department of Industrial Relations has determined the general prevailing rate of per diem wages in the locality in which this public work is to be performed for each craft, classification, or type of worker needed to execute the contract Wage rates can be found at on the California Department of Industrial Relations web site at: www.dir.ca.gov/dlsr. It shall be mandatory upon the contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than said specified rates to all workers employed by them in the execution of the contract.

Each bidder shall be a licensed contractor pursuant to the Business and Professions Code, classification. Pursuant to subdivision (e) of Business and Professions Code section 7028.15 "a licensed contractor shall not submit a bid to a public agency unless he or she contractor's license number appears clearly on the bid, the license expiration date is stated, and the bid contains a statement that the representations are made therein are under penalty of perjury. Any bid not containing this information or a bid containing information which is subsequently proven false, shall be considered nonresponsive and shall be rejected by the public agency."

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations

No bidder may withdraw his bid for a period of SIXTY (60) days after the date set for the opening of bids

Notice to Bidders Regarding Fingerprinting: Education Code section 45125.1 requires all entities having certain contracts with school districts to certify that employees of contractors who may have contact with pupils have not been convicted of serious or violent felonies as defined by statute. Prior to certification, contractors must have their employees fingerprinted and receive clearance from the California Department of Justice (DOJ).

Questions regarding this bid please contact Tina Cullors, Facilities Consultant with Eric Hall & Associates at tina@ehanda.com.

Advertisement: November 27, 2020

EC Californian

December 4, 2020

11/27.12/4/2020

Tina Cullors FH&A Facilities Consultant
Lakeside Union School District Lakeside, CA

Legal Notices-CAL

or recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar gravamen de la corte antes de que la corte pueda desechar el caso. Case Number (Numero del Caso): 37-2020-00022053 name and address of the court is: (El nombre v direccion de la corte es): San Diego Superior Court 330 West Broadway San Diego, CA 92101 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la dirección y el nu-mero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): Brian S. Edwards, Esq. (SBN 166258) FIDELITY NA-

Legal Notices-CAL

TIONAL LAW GROUP Executive circle Suite 270 Irvine, CA 92614 949-517-9004 949-250-9798 DATE (Fecha): 10/21/2020 Clerk (Secretario), by R. Chanez, Deputy (Adjunto) A-4727839 1 / 2 0 / 2 0 2 0 1 / 2 7 / 2 0 2 0 2 / 0 4 / 2 0 2 0 2 / 1 1 / 2 0 2 0 ECC/EI Cajon Eagle 11/20,27,12/4,11/2020-101117

MOBILEHOME LIEN SALE.

Sale location: 10880 Highway 67 #86, Lakeside, California 92040-0000.

Sale date/time December 23, 2020 @ 10:00 AM.

Mobilehome description: 1974 Madison Hms Jefferson; 24' x 60'; Decal No. AAD8944; Serial

NOTICE OF PUBLIC HEARING OF THE BOARD OF DIRECTORS OF HELIX WATER DISTRICT TO CONSIDER AN INCREASE IN MISCELLANEOUS FEES AND CHARGES

NOTICE IS HEREBY GIVEN that the Helix Water District Board of Directors will hold a virtual public hearing at 4 p.m. on Wednesday, December 16, 2020 at which time the board will consider and may adopt increases in certain fees and charges of the district. Data indicating the amount of costs, or estimated costs, required to provide the services for which the fees and charges are to be levied, and the revenue sources anticipated to provide the services, are available for public review. Any person desiring to review this data or participate in the virtual public hearing, should contact Board Secretary Sandra L. Janzen by email at <u>sandy.janzen</u> @helixwater.org or call (619) 667-6232. Dated: November 19, 2020

By Order of the Board of Directors, Helix Water District

Sandra L. Janzen, Board Secretary EC Californian 11/27,12/4/2020-101450

CITY OF LEMON GROVE PLANNING COMMISSION NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Lemon Grove will hold a Public Hearing to consider update to the Lemon Grove Municipal Code Zoning Ordinance. Under consideration is a request to update application proced-

DATE OF MEETING: Tuesday, December 15, 2020

TIME OF MEETING: 6:00 p.m.

LOCATION OF MEETING: City of Lemon Grove Community Center, Virtual Meeting via Zoom – See Agenda for Details Pursuant to Governor Executive Order No. N-35-20 PROJECT NAME: Zoning Ordinance – Applica-

tion Procedures Updates

STAFF: Noah Alvey, Community Development Manager

EMAIL: nalvey@lemongrove.ca.gov PHONE NUMBER: (619) 825-3800

ANY INTERESTED PERSON may review the staff report and the plans for this project and obtain additional information at the City of Lemon Grove Community Development Department, located in City Hall at 3232 Main Street, Lemon Grove, CA 91945, weekdays, 7:00 a.m. – 6:00 p.m. City Hall is closed every Friday. Also by visiting the City's website at www.lemongrove.ca.gov. If you wish to express concerns in favor or against the above, you may appear in person at the above described meeting or submit your concerns in writing to the City Clerk's office at amalonel@lemongrove.ca.gov.

If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the public hearing. If you have special needs requiring assistance at the meeting, please call the City Clerk's Office at (619) 825-3841 at least 24 hours prior to the meeting so that accommodations are be arranged. tions can be arranged.

Published in the East County Californian on December 4, 2020 East County Californian 12/4/2020-101658

Legal Notices-CAL

S1330U Nos.: \$13300 & \$1330X; HUD/Label Insignia Nos. 150012 & 150013; HCD Lien laced on Unit for 120 ILT Delinquency. Lien sale on account for BLAIR O'HEA aka ANIEL BLAIR O'HEA. Mobilehome sold in "as is" condition. Sold for pull-out only. Upon completion of the sale, the listed mobile-home must be immediately and completely removed from its location. Interested parties may contact the Law Offices of B. Carlton Wright at (760) 650-2152 or bwright@lobcw.com for further in-formation. The successful bidder shall be responsible for all costs, fees, delinquent taxes, liens, assessments and/or penalties incurred in or associated with transferring title of the listed mobile home into his/her/its name. In ad-

bidder may be liable to the State of California for any lien attached to the listed mobilehome provided for in California Health and Safety Code §18116.1. Payment in full is due immediately upon sale. No personal or business checks accepted. Sale does not include any items of personal property that may be located in or about the mobilehome at the time of sale. Names published per Commercial Code §§7206 & 7210. View coach at 8:00 AM date of sale. ABAMEX Auctioneers, Bond No. MS 273-80-

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11/27, 12/4/20 CNS-3416981# LAKESIDE LEADER ECC/Lakeside Leader 11/27,12/4/2020-

15, www.abamex.com.

LIEN SALE Extra Space Storage will hold a public auction to sell personal

NOTICE OF SALE The following is/are to be lien sold by Western Towing at 10:00 a.m. on December 10th 2020 @ 4380 Pacific Hwy, San Diego, CA 92110 YEAR/MAKE/MODEL: 2011 Mercedes-Benz Sprinter 2500

dition, the successful

SPIRITER 2500
VIN: WDZPE7CC0B5601977
PLATE: 10747B1, CA
YEAR/MAKE/MODEL: 2012 HONDA ACCORD
VIN: 1HGCP2F74CA073963
PLATE: 7POJ838, CA

East County Californian 12/04/2020 -101431

PUBLIC NOTICE City of Santee PROGRAM YEAR 2019 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

As a recipient of Federal Community Development Block Grant (CDBG) funds, the City of Santee is required to prepare a Consolidated Annual Performance and Evaluation Report (CAPER) each year. The CAPER describes the progress the City has made completing projects funded with CDBG monies. The CAPER will be available for public review and comments from December 4, 2020 to December 19, 2020, City of Santee's website at www.cityofsanteeca.gov, by selecting "Government", clicking on "Directory of Departments and Services", clicking on "Development Services", then click on "Community Development Services", then click on "Directory of Department Services", then click on "Directory of Department Services", then click on "Directory of Department Services", then click on "Community Development Services", the click of opment Block Grant Program"

Written comments will be accepted through December 19, 2020. Please submit comments to: Bill Crane, Senior Management Analyst, at the City of Santee, 10601 Magnolia Avenue, Santee, CA 92071 or bcrane@cityofsanteeca.gov. If you have any questions regarding the CAPER please call Bill Crane at (619) 258-4100, extension 221. East County Californian 12/4/2020-101626

NOTICE OF AVAILABILITY OF DEVELOPER **FEE REPORT** LEMON GROVE SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Lemon Grove School District ("District") has completed and is making available for public review its proposed Annual and Five-Year Developer Fee Report ("Fee Report") pursuant to Government Code section 66006(b)(2) for the fiscal year ending June 30, 2020. The Fee Report is available for public review on the District's website at

www.lemongrovesd.net.
The Board will review the Fee Report at its next regularly scheduled public meeting on Tuesday, December 15, 2020. The public meeting for this purpose will begin at 6:00 p.m., or as soon thereafter as practicable. This meeting will be held pursuant to Executive Order N-29-20 issued by California Governor Gavin Newsom on March 17, 2020. The meeting will be held solely via teleconferencing webinar and will be made accessible to members of the public via meeting link to be made available at least 72 hours before the meeting on the District's website and included in the posted Board agenda.

Questions and/or comments should be directed to the District's Chief Business Official, Sheree Stopper, at sstopper@lemongrovesd.net.

Posted on Monday, November 27, 2020 & December 4, 2020. ECCalifornian 11/27,12/4/2020-101049

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property described below belonging to those individuals listed below at the location indicated:

Extra Space Storage 1539 East Main Street El Cajon, CA 92021 619-396-1818 December 17, 2020 at

[Tenant Name] General Description of Property] Lorine Valdez-bed,

boxes, clothes Sara Hensley-A few pieces small Furniture and household items Lloren Taylor-bed, dining room tables, boxes Ashley May-bunk beds, dining table, shelves Shavonne Ellis-Boxes,

bed frame.bags. Mary Gargano-Beds, furniture, pictures, paintings, household goods,other misc items from a house

GNaya Hayes-mattress, dresser, books, boxes

Charley Kohler-Gym equipment for gym Karen Birchard-clothing,suitcases,TV, Phil Macleod-Bed frame, tubs, mattress, household items Eduardo Equihua-furniture,sofas,washer,dry er entertainment center,pillows,clothes, Arlene Halama-clothes.

boxes, blankets Brandon Mosier-Collectibles, Bicycles & J Robert Schumsky

household goods and furniture Julio Barrera-cabinets,glass,shelves, Barrera-

business shelves, display cases MICHELLE VELEZsnow boards clothes Tom Schmidt-HOUSE-HOLD GOODS AND

FURNITURE Dwavne Thibodeauxsnow boards, clothes, Laticia Lorona-clothes carpet cleaner and

some boxes Janecia Velez-Bins of h o u s e h o l d items,clothes,couch,lov e-seat.bed.TV.

Doug Abrams-garage items,tools,misc other items

Osman Rahimi-clothes electronics, household Payton Caliste-baby items,bedding's,blanket s.kid tovs.

Glen Ishie-clothes, tv, tools Kathy Shely-bed,

dresser, tv stand, boxes Erika Caesar-

clothing,lamps,TV,pic-tures,shoes, Martha Brasher-fur-

niture, boxes, household items Yolanda Velazquez-fur-

niture, movies, carpet, ho usehold, queen mattress.boxes.iewelrv box Andrew Clark-boxes, records, pictures
The auction will be listed and advertised on www.storagetreasures. com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may re-fuse any bid and may rescind any purchase up until the winning bidder takes posses-sion of the personal property. 11/27, 12/4/20 CNS-3416331#

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ECC/EI Cajon Eagle 11/27,12/4/2020-101325 **NOTICE OF LIEN**

Notice is hereby given that the undersigned will sell at public online auction pursuant to Division 8, Chapter 10 of the California Business and Professions Code commencing with Section 21700 the following miscellaneous personal property to-wit identified by tenant name and storage unit number. Nancy Hermann Unit

Nancy Hermann Unit 102 Nancy Hermann Unit

200 Robert Shelton Unit 163

This sale will be competitive bidding on the 18th day of December 2020 at 10AM on the website Storageauctions.com. The property is stored at location which is located at

13623 Hwy 8 Business, El Cajon, CA 92021, County of San Diego State of California. The landlord reserves the right to bid at the sale. Purchases must be made with cash and paid for at the time of purchase. All purchased goods are sold "as-is" and must be removed at time of sale

prior cancellation in the event of settlement between landlord and obligated party. Auctioneer: Storageau-

This sale is subject to

ctions.com 12/4, 12/11/20 CNS-3420693# ECC/EI Cajon Eagle 12/4,11/2020-101640

NOTICE OF LIEN SALE

Notice is hereby given that pursuant to Section 21701-2171 of the business and Professions Code, Section 2382 of the Commercial Code, Section 535 of the Penal Code, Rockvill RV & Self Storage 10775 Rock-vill St, Santee CA 92071 will sell by competitive bidding on or after 12-19-2020, 11:00am. Auction to be held online at www.bid13.com Prop-erty to be sold as fola t lows: miscellaneous household goods, personal items, furniture, and clothing belonging to the following: Unit#E285 Stephnia Campbell Unit#E334 Jim Martin Unit#B114 Chilee Osuji Unit#B112 Rebecca Unit#E513 Ronald Gutierrez 12/4, 12/11/20 CNS-3420732# SANTEE STAR 12/4,11/2020-101641

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T.S. No. 093835-CA 497-020-60-00 NOTICE OF TRUST-EE'S SALE IMPORT-ANT NOTICE TO PROPERTY OWNER: YOU ARE IN DE-FAULT UNDER A DEED OF TRUST, DATED 12/4/2014. UN-LESS YOU TAKE AC-TION TO PROTECT YOUR PROPERTY, IT

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PUBLIC SALE, IF YOU

NEED AN EXPLANA-TION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A L A W Y E R O n 12/14/2020 at 1:00 PM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 12/10/2014 as Instrument No. 2014-0543139 of Official Records in the office of the County Recorder of San Diego County, State of CALIFORNIA executed by: MIKE A. LEONNE, AN UNMAR-RIED MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER F O R C A S H , CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK A CHECK DRAWN BY A STATE OR FEDER-AL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FED-ERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCI-ATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF FINANCIAL THE CODE AND AUTHOR-IZED TO DO BUSI-NESS IN THIS STATE: OUTSIDE THE MAIN ENTRANCE AT THE SUPERIOR COURT NORTH COUNTY DI-VISION, 325 S MEL-ROSE DR., VISTA, CA 92081 all right, title and interest conveved to and now held by it un-der said Deed of Trust in the property situated in said County and State described as: MORE ACCURATELY DESCRIBED IN SAID DEED OF TRUST. The street address and other common designation, if any, of the real property described above is purported to be: 5152 ALZEDA DRIVE LA MESA, CA 91941-5725 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, re-garding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts cre ated by said Deed of Trust, to pay the remaining principal sums of the note(s) secured

by said Deed of Trust

The total amount of the

unpaid balance of the

obligation secured by

the property to be sold

and reasonable estim-

ated costs, expenses and advances at the time of the initial public-

ation of the Notice of

Sale is: \$1,479,622,70

If the Trustee is unable

to convey title for any reason, the successful

bidder's sole and ex-

clusive remedy shall be

the return of monies paid to the Trustee,

and the successful bid-der shall have no fur-

ther recourse. The be-

neficiary under said Deed of Trust hereto-

101063

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fore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
NOTICE TO POTEN-TIAL BIDDERS: If you are considering bidding on this property lien. vou should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county re-corder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law re-quires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If vou wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOST-ING.COM, using the file number assigned to this case 093835-CA Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORM-ATION: (844) 477-7869 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 ECC/La Mesa Forum 11/220,27,12/4/2020-