

**Legal Notices-CAL**

T.S. No.: 20-24412  
A.P.N.: 583-633-04-00  
NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST

**Legal Notices-CAL**

DATED 6/25/2018. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU

**Legal Notices-CAL**

NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A

**Legal Notices-CAL**

LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by

**Legal Notices-CAL**

a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or

**Legal Notices-CAL**

savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor: ROBIN L. ROMBY, AN UNMARRIED WOMAN AND PRINCETON B. FRANKS, AN UNMARRIED MAN, AS JOINT TENANTS Duly Appointed Trustee: Carington Foreclosure Services, LLC Recorded 6/29/2018 as Instrument No. 2018-0268379 in book , page of Official Records in the office of the Recorder of San Diego County, California, Described as follows: As more fully described on

**Legal Notices-CAL**

said Deed of Trust Date of Sale: 8/24/2020 at 1:00 PM Place of Sale: Outside the Main entrance at the Superior Court North County Division located at 325 South Melrose Drive, Vista, CA 92081 Amount of unpaid balance and other charges: \$425,118.81 (Estimated) Street Address or other common designation of real property: 461 BROADVIEW ST SPRING VALLEY, CA 91977 A.P.N.: 583-633-04-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liab-

**Legal Notices-CAL**

ility for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. THIS NOTICE IS SENT FOR THE PURPOSE OF COLLECTING A DEBT. THIS FIRM IS ATTEMPTING TO COLLECT A DEBT ON BEHALF OF THE HOLDER AND OWNER OF THE NOTE. ANY INFORMATION OBTAINED BY OR PROVIDED TO THIS FIRM OR THE CREDITOR WILL BE USED FOR THAT PURPOSE. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on

**Legal Notices-CAL**

this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924d of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site [www.STOXPOSTING.com](http://www.STOXPOSTING.com), using the file number assigned to this case 20-24412. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 07/17/2020 Carlington Foreclosure Services, LLC 1500 South Douglas Road, Suite 150 Anaheim, CA 92806 Automated Sale Information: (844) 477-7869 or [www.STOXPOSTING.com](http://www.STOXPOSTING.com) for NON-SALE information: 888-313-1969 Tai Alailima, Director **ECC/Spring Valley Bulletin 7/31, 8/7, 14/2020-97938**

**MOBILEHOME LIEN SALE.**

Sale location: 13300 Los Coches Road East, Space 41, El Cajon, CA 92021  
**Sale date/time: August 20, 2020 at 11:00 a.m.**  
 Mobilehome description: 1970 Newport, Decal No. AAH6853, Serial Nos. S2401U & S2401X, HUD Labels A372020 & A72019  
 Lien sale on account for **Charles F. Obert & Ronald J. Johns**. Mobilehome sold in "as is" condition. Interested parties may contact Guzman Law Firm, APC at (760) 650-1077 or [erin@guzmanfirm.com](mailto:erin@guzmanfirm.com) for further information. The successful bidder shall be responsible for all costs, fees, liens and/or penalties incurred in or associated with transferring title of the listed mobilehome into his/her/its name. In addition, the successful bidder may be liable to the State of California for any lien

**Legal Notices-CAL**

attached to the listed mobilehome provided for in California Health and Safety Code §18116.1. Payment in full is due immediately upon sale. No personal or business checks accepted. Sale does not include any items of personal property that may be located in or about the mobilehome at the time of sale. Names published per Commercial Code §§7206 & 7210. View coach at 10:30 on date of sale. ABAMEX Auctioneers, Bond No. MS 2 7 3 - 8 0 - 1 5 , [www.abamex.com](http://www.abamex.com). 8/7, 8/14/20 **CNS-3382894# ECC/EI Cajon Eagle 8/7,14/2020-98140**

**NOTICE OF PUBLIC SALE:**

Self-storage unit contents of the following customers containing household and other goods will be sold for cash by CubeSmart to satisfy a lien on 08/19/2020 at approx. 1:00pm at [www.storagetreasures.com](http://www.storagetreasures.com) **9180 Jamacha Rd Spring Valley, CA, 91977**

- Jason Timothy Cochran
- Angel Smith
- Vondale Avery
- Austin Mayfield
- ANDRES LIBRADO
- Lorena Franca
- Tranon Stepter
- Leslie Wilson
- Richard Griffin
- Craig Hopper
- Ralonda Shannon
- Edwin herman III
- Rouse
- Robert Rodriguez
- Leobany Olmedo
- Robin Hines
- Paul Mark Jr Topper
- Robin Hines
- MICHAEL T ARCHIE
- Brittany Anderson
- Maryam Nura Abdullah
- Patricia Ann Piette
- Long
- Charlene Jones
- Daniel Madan
- Annetta Robinson
- Maurice baker
- MIGUEL MURILLO
- James Golson
- Juan Delgado
- Dennis Lyman
- CHANEL EPPS
- Gisselle Mendoza
- Elizabeth Ramirez
- Helena Nicole Terrado
- James Rogers
- Jessica Martinez
- Luz Obeso
- Charlotte Ray
- Kentrail Johnson
- Jessica Pimwong

**MOBILEHOME LIEN SALE.**

Sale location: 410 South First Street #107, El Cajon, California 92019.  
**Sale date/time: August 27, 2020 @ 11:00 AM.**  
 Mobilehome description: 1988 90002 Skyline Bay Springs, Model BSP400J; 14' x 52'; Decal No. LAJ7142; Serial No. 33710652X; HUD Label/Insignia No. CAL353231.  
 Lien sale on account for **RAYMOND R. GENTILE; ESTATE OF RAYMOND R. GENTILE; ANTOINETTE R. ESQUIVEL; WILL VEGA; CHRISTAL ROMERO (MEDRANO) (COUR-**

**Legal Notices-CAL**

**TESY NOTICE).** Mobilehome sold in "as is" condition. Interested parties may contact the Law Offices of B. Carlton Wright at (760) 6 5 0 - 2 1 5 2 or [bwright@lobcw.com](mailto:bwright@lobcw.com) for further information. The successful bidder shall be responsible for all costs, fees, liens and/or penalties incurred in or associated with transferring title of the listed mobilehome into his/her/its name. In addition, the successful bidder may be liable to the State of California for any lien attached to the listed mobilehome provided for in California Health and Safety Code §18116.1. Payment in full is due immediately upon sale. No person-

**Legal Notices-CAL**

al or business checks accepted. Sale does not include any items of personal property that may be located in or about the mobilehome at the time of sale. Names published per Commercial Code §§7206 & 7210. View coach at 9:00 AM on date of sale. ABAMEX Auctioneers, Bond No. MS 2 7 3 - 8 0 - 1 5 , [www.abamex.com](http://www.abamex.com). 8/7, 8/14/20 **CNS-3383373# ECC/EI Cajon Eagle 8/7,14/2020-98160**

**NOTICE OF PUBLIC HEARING FOR THE FANITA RANCH PROJECT**

Notice is hereby given that the undersigned will sell the contents of the following named individual(s) storage unit. Unless otherwise noted, the units contain miscellaneous

**Legal Notices-CAL**

items, household goods, furniture, appliances, personal items and clothing.  
 Tricia R. Valverde  
 Michele Comas  
 John A. Fontenot  
 Cathleen D'arpa  
 Said property is stored at the Storage West location at 10756 Jamacha Boulevard Spring Valley, CA 91978 County of San Diego and State of California. The items will be sold by competitive on-line bidding at [www.selfstorageauction.com](http://www.selfstorageauction.com) and the sale will end on August 25, 2020 at 3:00pm. All purchased goods are sold "as is." Purchased goods must be paid for in Cash only

**Legal Notices-CAL**

and removed within 48 hours of the close of on-line sale. Sale subject to cancellation up to the time of sale, company reserves the right to refuse any on-line bids and to bid at the on-line sale.  
**ECC Californian 8/7,14/2020-98173**

**NOTICE OF PUBLIC LIEN SALE**

Pursuant to the California Self-Service Storage Facility Act, (B&P Code 21700et. seq.), the undersigned will sell at public auction, on **August 27th 2020** personal property including but not limited to: business equipment, electronics, furniture, clothing, tools and/or other miscel-

**Legal Notices-CAL**

aneous items located at:  
 A-AMERICAN SELF STORAGE @ 3:00 P.M., at 1151 GREENFIELD DRIVE EL CAJON, CA. 92021 Via StorageAuctions.net STORED BY THE FOLLOWING PERSONS:  
 John M Cook  
 Maribel Barraza  
 Sara Hensley  
 Robert Workman  
 Eddy De Leon Gonzalez  
 All sales are subject to prior cancellation. Terms, rules and regulations available at sale. By A-American Storage Management Co. Inc. (310)914-

**Legal Notices-CAL**

4022,  
**EC Californian 8/7,14/2020-98279**  
 Notice  
 The Lakeside Fire Protection District will 'Adopt a Five-Year Plan for the use of Mitigation Fee Revenue' at the regularly scheduled board meeting on August 11, 2020 at 5:30P.M. Due to the COVID community protective measures the meeting will be held virtually. You can find further meeting information on our website at: [www.lakesidefire.org](http://www.lakesidefire.org). If you have any questions please call Janise Bocskovits, Clerk of the Board at 619-390-2350 ex 102.  
**EC Californian 8/14/2020-98512**

Notice is hereby given by the **DEPARTMENT OF DEVELOPMENT SERVICES**, of the **CITY OF SANTEE** that a **PUBLIC HEARING** on this item will be held before the **SANTEE CITY COUNCIL** at 6:30 p.m., Wednesday, **August 26, 2020**. In an effort to protect public health and prevent the spread of COVID-19, the public hearing will be conducted via webinar and telephonically. Instructions for participating in the hearing will be posted by the City Clerk on the City's website at <https://www.cityofsantee.ca.gov>.

**SUBJECT:** Consideration of applications to develop the Fanita Ranch site. The Fanita Ranch project proposes master-planned development on 2,638 acres consisting of up to 2,949 housing units comprised of detached and attached homes, commercial uses (up to 80,000 square feet), a school site, parks, a farm and a Special Use area. Approximately 1,650 acres would be preserved and managed in a Habitat Preserve. If the school site is not acquired for school use, the site may be developed with 59 units, for a total of 3,008. Development would be distributed into three villages. Each village would be defined by its location, unique physical characteristics, and mix of housing types and uses. A proposed onsite trail system would connect to existing offsite trails in Sycamore Canyon Open Space Preserve, Goodan Ranch Regional Park, Mission Trails Regional Park, and Santee Lakes Recreation Preserve. Completion of three Santee General Plan Mobility Element streets (Fanita Parkway, Cuyamaca Street, and Magnolia Avenue) are included in the proposed project.

At the public hearing, the City Council will be asked to consider the following actions:

1. Certify the Final Revised Environmental Impact Report for the Fanita Ranch project, adopt Findings of Fact, a Statement of Overriding Considerations, and a Mitigation Monitoring and Reporting Program in compliance with CEQA, by Resolution (Case File No. AEIS2017-11); and
2. Approve General Plan Amendment (GPA2017-2) by Resolution to i) redesignate the project site from PD – Planned Development, R1 – Low Density Residential, and HL – Hillside/Limited Residential to SP – Specific Plan; and ii) modify pertinent text and maps to align with the development concepts of the Fanita Ranch Specific Plan; and
3. Introduce for First Reading an Ordinance for the Fanita Ranch Specific Plan to amend the Santee Municipal Code to i) amend the base zone districts from PD – Planned Development, R1 – Low Density Residential, and HL – Hillside/Limited Residential to SP – Specific Plan; and ii) amend Chapter 13.04 ("Administration"); and iii) add Chapter 13.20 ("Specific Plan District") to Title 13 (Case File Nos. R2017-1 and SP2017-1); and
4. Approve Vesting Tentative Map (TM2017-3) by Resolution to subdivide the subject property into lots; and
5. Approve the Development Review Permit (DR2017-4) by Resolution to provide conditions for future development of the property; and
6. Approve Conditional Use Permits (P2017-5 and P2020-2) by Resolutions (2) to authorize the future development of two public parks located in the Fanita Ranch Commons Village (4.2-acre Public Neighborhood Park and 31.2-acre Public Community Park); and
7. Introduce for First Reading an Ordinance to approve and authorize the City Manager to execute the Fanita Ranch Development Agreement between the City of Santee and HomeFed Fanita Rancho LLC.

The purpose of this notice is to give interested parties an opportunity to be informed of the proposal prior to action by the City Council. The time within which judicial review of a City Council decision must be sought is governed by Section 1094.6 of the California Code of Civil Procedure. A right to appeal a City Council decision is governed by the Code of Civil Procedure Section 1094.5. At the subject hearing any interested party may participate and be heard.

**APPLICANT:** HOMEFED FANITA RANCHO LLC

**LOCATION:** The Fanita Ranch project site consists of approximately 2,638 acres of land located in the northern portion of the City of Santee (City) in eastern San Diego County. The site lies north of State Route (SR) 52 and west of SR-67 and would be accessed from the future northerly extensions of Fanita Parkway and Cuyamaca Street via Mast Boulevard and the future extension of Magnolia Avenue to Cuyamaca Street. The project site is bordered by Marine Corps Air Station Miramar and Padre Dam Municipal Water District facilities to the west including Santee Lakes Recreation Preserve; open space/recreational areas including Goodan Ranch Regional Park and Sycamore Canyon Open Space Preserve to the north and west; City residential neighborhoods to the south and the unincorporated residential community of Eucalyptus Hills to the east. See attached map.

**ASSESSOR PARCEL NUMBERS:** 374-030-02; 374-050-02; 374-060-01; 376-010-06; 376-020-03; 376-030-01; 378-020-46, 50, 54; 378-030-08; 378-210-01; 378-210-03, 04; 378-210-10, 11; 378-220-01; 378-381-

49; 378-382-58; 378-391-59; 378-392-61, 62; 380-031-18; 380-040-43, 44.

**EXISTING GENERAL PLAN LAND USE DESIGNATIONS:**  
 PD – Planned Development, R1 – Low Density Residential, and HL – Hillside/Limited Residential

**EXISTING ZONING:**  
 PD – Planned Development, R1 – Low Density Residential, and HL – Hillside/Limited Residential

**PROPOSED GENERAL PLAN LAND USE DESIGNATION:** SP – Specific Plan  
**PROPOSED ZONING:**  
 SP – Specific Plan

**ENVIRONMENTAL STATUS:** A Final Revised Environmental Impact Report (State Clearinghouse Number SCH#2005061118) will be presented to the City Council for certification in compliance with the California Environmental Quality Act (CEQA). Areas of significant and unmitigable impact that require a Statement of Overriding Considerations include Air Quality, Noise and Transportation. Additionally, construction/operation of new utilities and recreation facilities would result in significant unmitigable impacts in these three environmental issue areas.

**ADDITIONAL INFORMATION:** If you have questions about the proposal, want to submit comments, or wish to discuss the project with staff of the Department of Development Services prior to the hearing, you may contact the Project Planner, **Chris Jacobs**, at 10601 Magnolia Avenue, Santee, California, 92071-1222, phone (619) 258-4100, extension 182. You may also review the project file during business hours at the Department of Development Services: Monday through Thursday between 8:00 a.m. and 5:00 p.m., and on Friday between 8:00 a.m. and 1:00 p.m.

The City of Santee complies with the Americans with Disabilities Act. If you require reasonable accommodations for this meeting, please contact the City Clerk's Office at (619) 258-4100, extension 114 at least three (3) working days prior to the public hearing.

Pursuant to the California Government Code, please take notice as follows: If you challenge the action described in this written notice in court, you may be limited to raising only those issues you or someone else raises during the public hearing, or in written correspondence delivered to the City of Santee during, or prior to, the public hearing. A right to appeal a City Council decision is governed by the California Code of Civil Procedure Section 1094.5. The time limit to file for judicial review of a City Council decision is governed by the California Code of Civil Procedure, Section 1094.6.

The August 26, 2020 meeting will be conducted pursuant to the provisions of the Governor's Executive Order which suspend certain requirements of the Ralph M. Brown Act. In an effort to protect the public health and prevent the spread of COVID-19, the City Council Meeting will be conducted via webinar and telephonically. Please check the City's website at [www.cityofsantee.ca.gov](http://www.cityofsantee.ca.gov) for information on how to watch or listen, or participate in the City Council meeting.

