



**Legal Notices-CAL**

**CHANGE OF NAME CASE NO. 37-2020-00022552-CU-PT-CTL**  
 TO ALL INTERESTED PERSONS: TRACI BRABANDT and JUSTIN BRABANDT on behalf of minor children filed a petition with this court for a decree changing name as follows: a. ADAM TYLER WYNANT to ADAM TYLER BRABANDT b. KYLE RYAN WYNANT to KYLE RYAN BRABANDT.  
 THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 NOTICE OF HEARING  
 August 13, 2020  
 8:30 a.m., Dept. C-61  
 Superior Court  
 330 West Broadway  
 San Diego, CA 92101  
 A copy of this Order to Show Cause shall be

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published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian  
 DATE: July 01, 2020  
 Lorna Alksne  
 Judge of the Superior Court  
**EC Californian-97546  
 7/10,17,24,31/2020**

**SUMMONS (CITACION JUDICIAL)  
 CASE NUMBER (Numero del Caso)  
 37-2020-00013342-CU-PA-CTL  
 NOTICE TO DEFENDANT:  
 (Aviso al Demandado):  
 MICHELLE M. CASTRENCE, an individual, and DOES 1 through 100, inclusive  
 YOU ARE BEING SUED BY PLAINTIFF:  
 (Lo esta demandando el demandante)  
 ADRIAN GONZALES, an individual**

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.  
 You have 30 calendar days after this summons and legal papers are served on you to

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file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.  
 There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-



**NOTICE OF VEHICLE LIEN SALE**

The following vehicles will be lien sold at 9:00 a.m. on August 07, 2020. The sale will take place at 2444 Barham Dr., Escondido, CA 92029  
 2816795 2005 **Chevrolet Silverado 2500HD White** 1GCHC29UX5E145651 7X78173 CA  
 2814553 2019 **Chevrolet Colorado Grey** 1GCHS8N8K1320371 34593V2 CA  
**EC Californian - 7/24/2020 - 97934**

**NOTICE OF VEHICLE LIEN SALE**

The following Vehicle will be lien sold at 9:00 a.m. on August 06, 2020. The sale will take place at 7247 Otay Mesa Road, San Diego, CA 92154  
 2822370 2019 **Dodge Charger White** 2C3CDXB3K663795 AM42Y02 CA  
 2821921 2010 **Nissan Cube Black** JN8AZ2KR7AT154825 7EGM766 CA  
 2819871 2013 **Kia Sorento Gold** 5XYKT4A21DG375984 6XWX412 CA  
 2817389 2012 **Volkswagen Eos Black** WVWBW7AH1CV013352 8EEA563 CA  
 2816896 2015 **Volkswagen Passat Black** 1VWAT7A3XFC063804 8KOP694 CA  
 2816282 2013 **Dodge Challenger Black** 2C3CDYAG1DH566301 7ACN875 CA  
 2815477 2013 **Nissan Sentra Silver** 1N4AB7APXDN908618 7NJC461 CA  
 2815382 2012 **Nissan Altima Silver** 1N4AL2AP3CN534870 7VQS283 CA  
**EC Californian 7/24/2020 -97833**

**NOTICE OF CONSTRUCTION  
 CONVERSION OF 230 KV TRANSMISSION LINE AT SUNCREST  
 DYNAMIC REACTIVE POWER  
 SUPPORT FACILITY TO UNDERGROUND PURSUANT TO WILDFIRE  
 MITIGATION PLAN**

**Horizon West Transmission, LLC Advice Letter 5-E**

Project Description: Pursuant to Section XI.B.4 of General Order ("GO") 131-D of the California Public Utilities Commission ("CPUC"), Horizon West Transmission, LLC (U222-E) ("Horizon West") hereby provides notice of construction of a 230 kV transmission line that will be converted from an existing 230 kV overhead transmission line. The 230 kV underground conversion is a wildfire risk mitigation measure at Horizon West's Suncrest Dynamic Reactive Power Support Facility ("Suncrest Facility") located near the town of Alpine in San Diego County, California. Horizon West will convert one approximately 115-foot 230 kV overhead transmission line to underground. That short overhead segment interconnects directly with the Suncrest Substation. Horizon West will place the SVC into outage to take the overhead line out of service. Horizon West will remove the existing riser pole and intermediate pole, and install a new riser pole downslope at the former location of the intermediate pole/point of change of ownership. Horizon West will create safe working access through implementing its grading plan design to allow excavation of a trench on the hill. After intercepting the existing underground conduit on Upper Bell Bluff Truck Trail, a new segment of underground cable (identical to the existing) will be installed in the underground duct bank alignment ending at the new riser pole. The underground cable will transition to overhead at the riser pole; the point of change of ownership will not change. After testing and commissioning, another outage would be taken to place the entire 230 kV underground line and SVC Facility back in-service. The proposed point of interconnection work area is 1.03 acres. However, ground disturbance (grading and excavation) within that work area is estimated at 0.85 acres and will be restored following Project implementation. Construction is scheduled to begin as soon as practicable, or as soon as 45-days after publication of notice of construction in a newspaper of general circulation in San Diego County. Construction will be completed in the first half of 2021, or as soon as possible after construction begins.

**Electric and Magnetic Fields ("EMF"):** Horizon West will comply with its Magnetic Field Management Plan for the Suncrest Facility, as approved by the CPUC in Decision ("D.") 18-09-030 (at 36-37), which provides for the implementation of no-cost and low-cost EMF mitigation measures in accordance with D.06-01-042. This includes the "[a]rrangement of the 230 kV transmission line in a triangular configuration, and installation of the transmission line at a minimum of 36 inches below grade where practicable..." (See D.18-09-030 at 37.)

**Additional Project Information:** For additional information, please call Horizon West at (888) 512-2446, or please visit [www.horizonwesttransmission.com/regulatory.html](http://www.horizonwesttransmission.com/regulatory.html).  
**Public Review Process:** Individuals or groups may protest the underground conversion if they believe that Horizon West has incorrectly applied the exemption in GO 131-D, Section III.A. Protests should include the following:  
 1. Your name, mailing address, and daytime telephone number;  
 2. Reference to the Advice Letter Number and Horizon West's proposed undergrounding;  
 3. A clear description of the reason for the protest; and  
 4. Whether you believe that evidentiary hearings are necessary to resolve factual disputes.

**Protests must be filed by August 12, 2020 at the following address:**

Director, Energy Division  
 ED Tariff Unit  
 California Public Utilities Commission  
 505 Van Ness Avenue, 4th Floor San  
 Francisco, California 94102  
 Facsimile: (415) 703-2200  
 E-Mail: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

With a copy to:  
 Tracy C. Davis, Senior Attorney  
 5920 W. William Cannon Dr., Bldg. 2  
 Austin, Texas 78749  
 Email: [tracy.c.davis@nexteraenergy.com](mailto:tracy.c.davis@nexteraenergy.com)

Horizon West must respond within five business days of receipt and serve its response on each protestant and the Energy Division. Within 30 days after Horizon West has submitted its response, the CPUC Executive Director will send you a copy of an Executive Resolution granting or denying Horizon West's request and stating the reasons for the decision.

**Assistance in Filing a Protest:** If you need assistance in filing a protest, contact the CPUC Public Advisor: email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or call: 1-866-849-8390 (toll-free), or (415) 703-2074, or TTY (415) 703-5258.

**Public Comment:** Even if you do not want to file an official protest, you may still comment on the request. To do so, send your comments to the Energy Division at the address noted above. Please reference Horizon West Advice Letter 5-E.  
**East County Californian 7/24,31/2020-97854**

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Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court of county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000.00 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.

Tiene 30 días de calendario después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le de un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia. Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales.

AVISO! Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000.00 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el

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caso. The name and address of the court is (El nombre y dirección de la corte es): San Diego Superior Court, 330 West Broadway, San Diego, CA 92101.

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado(es)): Schwartz Semerdjian Cauley & Moot LLP, Dick A. Semerdjian, Esq., 101 W. Broadway, Suite 810, San Diego, CA 92101.

Date: 03/12/2020  
 Clerk, by (Secretario): M. Acevedo Deputy (Adjunto)  
**NOTICE TO THE PERSON SERVED: You are served**  
**EC Californian- 97653 7/10,17,24,31/2020**

**ORDER TO  
 SHOW CAUSE FOR  
 CHANGE OF NAME  
 CASE NO. 37-2020-  
 00019614-CU-PT-CTL**

TO ALL INTERESTED PERSONS: ANTHONY AARON SALCEDO, KADEE ELLEN SALCEDO filed a petition with this court for a decree changing name as follows: a. ANTHONY MICHAEL BECKER to ANTHONY MICHAEL SLACEDO b. ABIGAIL IRENE BECKER to ABIGAIL IRENE SALCEDO.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING  
 July 23, 2020**

**8:30 a.m., Dept. C-61  
 Superior Court  
 330 West Broadway  
 Ste 1100,  
 San Diego, CA 92101**

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian  
 DATE: June 10, 2020  
 Lorna Alksne  
 Judge of the Superior Court  
**EC Californian-97544 7/10,17,24,31/2020**

**ORDER TO  
 SHOW CAUSE FOR  
 CHANGE OF NAME  
 CASE NO. 37-2020-  
 00021437-CU-PT-CTL**

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TO ALL INTERESTED PERSONS: SONCERIRE EUGENIA WILLIAMS filed a petition with this court for a decree changing name as follows: SONCERIRE EUGENIA WILLIAMS to SONCERIRE EUGENIA HAYES.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**

August 11, 2020  
 8:30 a.m., Dept. 61  
 Superior Court  
 330 West Broadway  
 San Diego, CA 92101

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian  
 DATE: June 29, 2020  
 Lorna Alksne  
 Judge of the Superior Court  
**EC Californian-97654 7/10,17,24,31/2020**

**ORDER TO  
 SHOW CAUSE FOR  
 CHANGE OF NAME  
 CASE NO. 37-2020-  
 00021960-CU-PT-CTL**

TO ALL INTERESTED PERSONS: ADRIAN RODRIGUEZ and MARISSA ROMIO on behalf of minor child filed a petition with this court for a decree changing name as follows: KORALYN MIKA ROMIO to KORALYN MIKA RODRIGUEZ.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING  
 August 10, 2020**

**8:30 a.m., Dept. 61  
 Superior Court  
 330 West Broadway  
 San Diego, CA 92101**  
 A copy of this Order to Show Cause shall be

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published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian  
 DATE: June 26, 2020  
 Lorna Alksne  
 Judge of the Superior Court  
**EC Californian-97768 7/17,24,31,8/7/2020**

**ORDER TO  
 SHOW CAUSE FOR  
 CHANGE OF NAME  
 CASE NO. 37-2020-  
 00023605-CU-PT-CTL**

TO ALL INTERESTED PERSONS: MICHAEL BOBBY TORAL filed a petition with this court for a decree changing name as follows: MICHAEL BOBBY TORAL to MICHAEL ROCHA.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING  
 August 24, 2020**

**8:30 a.m., Dept. 61  
 Superior Court  
 330 West Broadway  
 San Diego, CA 92101**

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian  
 DATE: July 09, 2020  
 Lorna Alksne  
 Judge of the Superior Court  
**EC Californian-97820 7/17,24,31,8/7/2020**

**NOTICE IS HEREBY GIVEN** that the Board of Directors of the Helix Water District ("District") invites and will receive sealed Bids up to but not later than **4 p.m. on Thursday, August 20, 2020**, at the District's Administration Office, located at 7811 University Avenue, La Mesa, California, for the furnishing to District of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for **CONSTRUCTION OF PIPELINE PROJECT CIP 19001** (the "Project"). Bids received after said time shall be returned unopened. Bids shall be valid for a period of 60 calendar days after the Bid opening date.

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The project consists of replacing approximately 5,500 linear feet of 4-inch, 6-inch, 8-inch and 10-inch diameter, 1940s and 1950s vintage cast-iron pipe in Kenwood Drive, Hartzel Drive, Sweetwater Road, Fenwick Drive, Diversion Drive, Golf Drive, Valley View Lane, Helix Street and Lakeview Drive with approximately 6,700 linear feet of 6, 8, 10 inch diameter PVC pipe within the county of San Diego and city of Lemon Grove.

As part of the District's COVID-19 transmission mitigation efforts, the District is prioritizing the health and safety of its customers, employees and contractors. Therefore, the District will not be conducting an in-person public bid opening or an in-person pre-bid meeting.

Bids must be submitted on the District's Bid Forms by mail, certified mail, or by hand delivery at the District's Administration Office. The District will make a District Representative available to accept hand delivered bids at the District's Administration Office beginning two hours prior to, and continuing up to, the due date and time for submission set forth above. Bidders desiring to hand deliver their bids shall ring the District's doorbell during the aforementioned time frame and ask for the District Representative to submit their bids. Hand delivered bids will be time stamped when received. All Bids must be received by the District by the due date and time for submission set forth above. Bidders are reminded to check with mail delivery services on delivery dates to ensure timely delivery of Bids by the posted bid due date and time. Bidders are solely responsible for ensuring Bids are received by the District on time. The District will not be responsible for any delay in delivery by any mail delivery service.

Bid opening will be conducted virtually and telephonically. Bidders submitting Bids and the public may join the bid opening meeting from a computer, tablet, or smartphone, or call into the meeting via telephone. To reduce the likelihood of virus transmission through contact with submitted documents, the District will hold the public bid opening several days after the bid submission due date. The public bid opening will take place at **10 a.m. on Monday, August 24, 2020**.

Information needed to access the virtual and telephonic bid opening meeting will be sent to all registered plan holders listed on Construc-



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tion eBidBoard for this Project at least 72 hours prior to the bid opening. Also, bidders may request information to access the virtual and telephonic bid opening meeting by contacting the District's project manager Karah Kingsbury at [karah.kingsbury@helix-water.org](mailto:karah.kingsbury@helix-water.org) by the bid submission deadline.

The Bid Form, Contract, Drawings and Specifications, which more particularly describe all items of work for the Project, are available electronically from Construction Bid-Board at [www.ebid-board.com](http://www.ebid-board.com). The District will not provide paper copies. It is the responsibility of each prospective Bidder to download and print all bid documents for review and to verify the completeness of bid documents before submitting a bid. The District does not assume any liability or responsibility based on any defective or incomplete copying, excerpting, scanning, faxing, downloading or printing of the bid documents. The Contractor shall furnish all labor, equipment, materials, tools, services, transportation, permits, utilities and all other items necessary to complete the Project as described in the Drawings, Specifications and other contract documents, which are available for inspection at Construction Bid-Board at [www.ebid-board.com](http://www.ebid-board.com).

Each Bid shall be accompanied by cash, a certified or cashier's check, or Bid Bond secured from a surety company satisfactory to the Board of Directors of the District, the amount of which shall not be less than ten percent (10%) of the submitted Total Bid Price, made payable to Helix Water District as bid security. The bid security shall be provided as a guarantee that within five (5) working days after the District provides the successful bidder the Notice of Award, the successful Bidder will enter into a contract and provide the necessary bonds and certificates of insurance. The bid security will be declared forfeited if the successful Bidder fails to comply within said time. No interest will be paid on funds deposited with District.

**A non-mandatory Pre-Bid Conference is scheduled for August 6, 2020 at 10:30 a.m.** to review the Project's existing conditions virtually and telephonically. To participate in the Pre-Bid Conference via computer, tablet, smartphone, or call into the meeting via telephone, contact the District's project manager, Karah Kingsbury, at [karah.kingsbury@helix-water.org](mailto:karah.kingsbury@helix-water.org)

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water.org 4 p.m. on August 4, 2020 to be provided with a link for web meeting or the phone number with access code. Representatives of the District and consulting engineers, if any, will be present. Questions asked by Bidders at the Pre-Bid Conference not specifically addressed within the Contract Documents shall be answered in writing, and shall be sent to all Bidders present at the Pre-Bid Conference.

The successful Bidder will be required to furnish a Faithful Performance Bond and a Labor and Material Payment Bond each in an amount equal to one hundred percent (100%) of the Contract price. Each bond shall be in the forms set forth herein, shall be secured from a surety company that meets all State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and that is a California admitted surety insurer.

Pursuant to Section 22300 of the Public Contract Code of the State of California, the successful Bidder may substitute certain securities for funds withheld by District to ensure its performance under the contract.

Pursuant to Labor Code Section 1773, District has obtained the prevailing rate of per diem wages and the prevailing wage rate for holiday and overtime work applicable in San Diego County from the Director of the Department of Industrial Relations for each craft, classification, or type of worker needed to execute this contract. A copy of these prevailing wage rates may be obtained via the internet at: [www.dir.ca.gov/dlsr/](http://www.dir.ca.gov/dlsr/).

In addition, a copy of the prevailing rate of per diem wages is available at the District's Administration Office and shall be made available to interested parties upon request. Note, due to the District's COVID-19 transmission mitigation efforts, interested parties must follow particular procedures when reviewing prevailing wage information at the District. The District will explain these procedures upon request of interested parties. The successful bidder shall post a copy of the prevailing wage rates at each job site. It shall be mandatory upon the Bidder to whom the Contract is awarded, and upon any subcontractors, to comply with all Labor Code provisions, which include but are not limited to the payment of not less than the said specified prevailing wage rates to all workers employed by them in the execution of the Contract, employment

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of apprentices, hours of labor and debarment of contractors and subcontractors.

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. No Bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work. If awarded a contract, the Bidder and its subcontractors, of any tier, shall maintain active registration with the Department of Industrial Relations for the duration of the Project.

This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. In bidding on this project, it shall be the Bidder's sole responsibility to evaluate and include the cost of complying with all labor compliance requirements under this contract and applicable law in its Bid.

Unless otherwise provided in the Instructions for Bidders, each Bidder shall be a licensed contractor pursuant to sections 7000 et seq. of the Business and Professions Code in the following classification(s) throughout the time it submits its Bid and for the duration of the contract: **Class A or Class C34.**

The District requires that all materials, methods and services utilized by the Contractor for this Project be in conformance with the current edition of the Water Agencies' Standards Specifications for Potable Water, Recycled Water and Sewer Facilities ("Standard Specifications"). Substitution requests shall be made within 35 calendar days after the award of the contract. Pursuant to Public Contract Code Section 3400(b), the District may make findings designating that certain additional materials, methods or services by specific brand or trade name other than those listed in the Standard Specifications be used for the Project. Such findings, as well as the materials, methods or services and their specific brand or trade names that must be used for the Project may be found in the Special Conditions.

District shall award the contract for the Project to the lowest responsive, responsible Bidder, as set forth in 03000 – Bid Form, provided the Bid is in conformance with the instructions

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provided herein, and that it is in the interest of the District to accept it. District reserves the right to reject any or all Bids and to waive any irregularity in a Bid. Dated: July 15, 2020, La Mesa, California By the Order of the Board of Directors, Helix Water District Sandra L. Janzen, Board Secretary **EC Californian 7/24/2020-97984**

**NOTICE TO CREDITORS OF BULK SALE (Sec. 6101-6111 UCC) Escrow No. 107-039886**

**Notice is hereby given** that a Bulk Sale is about to be made. The name(s), and business address(es) of the seller(s) are: SUB WORKS CORP, INC., a California corporation and BRIAN DUDA, 762 N. Johnson Avenue, El Cajon, CA 92020 Doing Business as: SUBWAY #2285 All other business name(s) and address(es) used by the Seller(s) within three years, as stated by the Seller(s), is/are: Subway #3228, 8142 La Mesa Blvd., La Mesa, CA 91942 The location in California of the chief executive office of the seller is: 762 N. Johnson Avenue, El Cajon, CA 92020 The name(s) and business address(es) of the Buyer is/are: SALOMON ESTRADA, 762 N. Johnson Avenue, El Cajon, CA 92020 The assets to be sold are described in general as: the business, use of trade name, leasehold improvements, leasehold interest, sub lease, goodwill, inventory of stock, franchise rights, furniture, fixtures and equipment, and are located at: 762 N. Johnson Avenue, El Cajon, CA 92020 The Bulk Sale is intended to be consummated at the office of: The Heritage Escrow Company, 2550 Fifth Avenue, Suite 800, San Diego CA 92103 and the anticipated date of sale/transfer is 8/11/2020, pursuant to Division 6 of the California Code. This bulk sale is subject to California Uniform Commercial Code Section 6106.2. [If the sale is subject to Sec. 6106.2, the following information must be provided] the name and address of the person with whom claims may be filed is: The Heritage Escrow Company, 2550 Fifth Avenue, Suite 800, San Diego CA 92103, Escrow No. 107-039886, Escrow Officer: Debbie Kneeshaw Howe and the last date for filing claims shall be 8/10/2020, which is the business day before the sale date specified above.

Dated: June 17, 2020 By: /s/ SALOMON ESTRADA 7/24/20 **CNS-3381399# ECC/EI Cajon Eagle 7/24/2020-97936**

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**NOTICE TO CREDITORS OF BULK SALE (Secs. 6104, 6105 U.C.C.)** Escrow No. 153022P-CG **NOTICE IS HEREBY GIVEN** that a bulk sale is about to be made of the assets described below. The name(s) and business address(es) of the seller(s) is/are: Edward Benno Matti and Lamia Matti, 3702 5th Ave, San Diego, CA 92103 Doing business as: The Deli Llama All other business name(s) and address(es) used by the seller(s) within the past three years, as stated by the seller(s), is/are: None The location in California of the chief executive office of the seller(s) is: 11286 Lalani, La Mesa, CA 91941 The name(s) and business address of the buyer(s) is/are: Jason Naman, 3702 5th Ave, San Diego, CA 92103 The assets to be sold are generally described as: BUSINESS, TRADE NAME, GOODWILL, FURNITURE, FIXTURES, EQUIPMENT AND INVENTORY and are located at: 3702 5th Ave, San Diego, CA 92103 The bulk sale is intended to be consummated at the office of: Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, San Diego, CA 92115-

**CITY OF LEMON GROVE CITY COUNCIL NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Lemon Grove will hold a Public Hearing to consider Authorization for Placement of a Property Lien at 1655 Taft St., Lemon Grove, CA. Under consideration is a request to authorize staff to place a lien on a property addressed as 1655 Taft St. (APN: 576-452-09-00) for failure to pay fines for the continued violation of LGMC 10.28.170 – Parking, standing or storage of a commercial vehicle with a Gross Vehicle Weight (GVW) 10,000 lbs or greater in a residential area. **DATE OF MEETING:** Tuesday, August 4, 2020 **TIME OF MEETING:** 6:00 p.m. **LOCATION OF MEETING:** City of Lemon Grove – Virtual Meeting via Zoom pursuant to Governor Executive Order No. N-35-20 – See Agenda for Details – [www.lemongrove.ca.gov](http://www.lemongrove.ca.gov) **PROJECT NAME:** Authorization for Placement of a Property Lien at 1655 Taft St., Lemon Grove, CA. **STAFF:** Noah Alvey, Community Development Manager **EMAIL:** [nalvey@lemongrove.ca.gov](mailto:nalvey@lemongrove.ca.gov) **PHONE NUMBER:** (619) 825-3812 **ANY INTERESTED PERSON** may review the staff report and obtain additional information at the City of Lemon Grove Community Development Department, located in City Hall at 3232 Main Street, Lemon Grove, CA 91945, weekdays, 7:00 a.m. – 6:00 p.m. City Hall is closed every Friday. Also by visiting the City's website at [www.lemongrove.ca.gov](http://www.lemongrove.ca.gov). If you wish to express concerns in favor or against the above, you may appear in person at the above described meeting or submit your concerns in writing to the City Clerk at [schapel@lemongrove.ca.gov](mailto:schapel@lemongrove.ca.gov). If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. If you have special needs requiring assistance at the meeting, please call the City Clerk's Office at (619) 825-3841 at least 24 hours prior to the meeting so that accommodations can be arranged. Shelley Chapel, City Clerk, City of Lemon Grove. Published in the East County Californian on July 24, 2020 **East County Californian 7/24/2020-98006**

**Legal Notices-CAL**

4695 and the anticipated sale date is 8/11/2020. This bulk sale is not subject to California Uniform Commercial Code Section 6106.2. The name and address of the person with whom claims may be filed is: Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, San Diego, CA 92115-4695, and the last date for filing claims by any creditor shall be 8/10/2020, which is the business day before the anticipated sale date specified above. Dated: 12/18/19 Buyer's Signature By: /s/ Jason Naman 7/24/20 **CNS-3382377# LA MESA FORUM ECC/La Mesa Forum 7/24/2020-98007**

**NOTICE OF SALE**

The following is/are to be lien sold by Abhe & Svoboda, Inc at 10:00 AM on August 06, 2020 at 880 Tavern Rd, Alpine, CA 91901. Make: 2006 Caravelle boat 23' Hull: VCN19059B606 CF #: 6592RL CA Make: 2006 Carrier boat trailer VIN: 1VMBG232X61029348 Plate: 4HE9798 Inspection starting at 9:00 am day of the sale. Opening bids starting at \$10,750 that includes lien amount and lien sale cost. **EC Californian 7/24/2020-97886**

**Legal Notices-CAL**

**SUMMARY OF ORDINANCE NO. 2020-002 AND SYNOPSIS OF MEASURE TO BE VOTED ON** **NOTICE IS HEREBY GIVEN** that Ordinance No. 2020-002, summarized below, is a measure to be voted on at the General District Election of the Lakeside Fire Protection District (the "District") to be held in the County of San Diego on Tuesday, the 3rd day of November, 2020.

On July 14, 2020, the District's Board of Directors ("Board") adopted Ordinance No. 2020-002 subject to voter approval in the November 3, 2020 General District Election. Ordinance No. 2020-002, if approved by two-thirds of the voters voting on the measure in the election, would repeal Ordinance No. 80-005 and the current standby charges of \$10.00 per benefit unit per year and replace them with a special tax of \$25.00 per benefit unit per year on every taxable parcel within the District, raising approximately \$2.48 million annually, adjusted 2% annually for inflation until repealed by the voters, which must be used for local designated fire protection services and capital improvements, imposed according to the following schedule:

- Unimproved Parcel 2 benefit units per acre
- Farm Parcel 4 benefit units per Parcel
- Single-family Parcel 4 benefit units per Dwelling Unit
- Multi-family Parcel 3 benefit units per Dwelling Unit (including mobile homes)
- Commercial Parcel 10 benefit units per Business
- Industrial Parcel 20 benefit units per Business

Ordinance No. 2020-002 was adopted by a unanimous vote of the members of the District's Board (Directors Bingham, Baker, Liebig, Robeson and Robles) subject to voter approval. If the Ordinance is approved by two-thirds of the voters voting on it in the election, it will become effective ten days after the declaration of the vote. Any judicial action or proceeding to validate, attack, review, set aside, void, or annul the Ordinance must be brought as set forth in Section 50077.5 of the California Government Code. A certified copy of the Ordinance may be obtained by calling the District's office at (619) 390-2350. **East County Californian 7/24/2020-97929**

**CITY OF LEMON GROVE CITY COUNCIL NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Lemon Grove will hold a Public Hearing to consider Planned Development Permit PDP-180-0001 and Tentative Map TM0-0065. Under consideration is a request for a Tentative Subdivision Map and a Planned Development Permit to authorize the construction of 70 units on a developed 2.88 acre lot at 8373 Broadway (APN: 499-220-58-00) in the Residential Medium High (RMH) zone. Existing structures, including auto repair shops and one (1) detached single-family residence, will be demolished. Project improvements will include landscape and irrigation, hardscape, fencing, on-site lighting, two (2) common courtyards, one (1) tot lot, eight (8) BBQ areas and public street improvements. Applicant: Tony Cassolato. **DATE OF MEETING:** Tuesday, August 4, 2020 **TIME OF MEETING:** 6:00 p.m. **LOCATION OF MEETING:** City of Lemon Grove – Virtual Meeting via Zoom pursuant to Governor Executive Order No. N-35-20 – See Agenda for Details **PROJECT NAME:** PDP-180-0001, Planned Development Permit, and TM0-0065, Tentative Map **STAFF:** Arturo Ortuño, Assistant Planner **EMAIL:** [aortuno@lemongrove.ca.gov](mailto:aortuno@lemongrove.ca.gov) **PHONE NUMBER:** (619) 825-3805 **ANY INTERESTED PERSON** may review the staff report and the plans for this project and obtain additional information at the City of Lemon Grove Planning Department, located in City Hall at 3232 Main Street, Lemon Grove, CA 91945, weekdays, 7:00 a.m. – 6:00 p.m. City Hall is closed every Friday. Also by visiting the City's website at [www.lemongrove.ca.gov](http://www.lemongrove.ca.gov). If you wish to express concerns in favor or against the above, you may appear in person at the above described meeting or submit your concerns in writing to the City Clerk at [schapel@lemongrove.ca.gov](mailto:schapel@lemongrove.ca.gov). If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. If you have special needs requiring assistance at the meeting, please call the City Clerk's Office at (619) 825-3841 at least 24 hours prior to the meeting so that accommodations can be arranged. Shelley Chapel, City Clerk, City of Lemon Grove. Published in the East County Californian on July 24, 2020 **East County Californian 7/24/2020-98005**