

Legal Notices-CAL
NOTICE TO CREDITORS OF BULK SALE (Secs. 6104, 6105 U.C.C.) Escrow No. 151228P-CG
NOTICE IS HEREBY GIVEN that a bulk sale is about to be made of the assets described below. The name(s) and business address(es) of the seller(s) is/are: Mi Oficina, LLC, a California Limited Liability Company, 546 Grand Ave., Spring Valley, CA 91977
Doing business as: Sonny's Last Chance Saloon
All other business name(s) and address(es) used by the seller(s) within the past three years, as stated by the seller(s), is/are: None
The location in California of the chief executive office of the seller(s) is: 6242 Childs Ave., San Diego, CA 92139
The name(s) and business address of the buyer(s) is/are: Wolves Enterprise LLC, a California Limited Liability Company, 546 Grand Ave., Spring Valley, CA 91977
The assets being sold are generally described as: BUSINESS, GOODWILL, FURNITURE, FIXTURES AND EQUIPMENT, and are located at: "Sonny's Last Chance Saloon" 546 Grand Ave., Spring Valley, CA 91977
The bulk sale is intended to be consummated at the office of: Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, San Diego, CA 92115-4695 and the anticipated sale date is 2/27/2019.
This bulk sale is not subject to California Uniform Commercial Code Section 6106.2, but rather to Section 24074 of the Business and Professions Code. The name and address of the person with whom claims may be filed is: Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, San Diego, CA 92115-4695, and the last date for filing claims by any creditor shall be 2/26/2019, which is the business day before the anticipated sale date specified above.
Dated: 01/25/19
Buyer's Signature
Wolves Enterprise LLC, a California Limited Liability Company, By: /s/ Sal Vargas, Member
By: /s/ Roberto F. Gonzalez, Member
2/7/19
CNS-3219560#
SPRING VALLEY BULLETIN
ECC/Spring Valley Bulletin-2/7/2019-77091

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REACH OVER 81,000 READERS WEEKLY ALL EAST COUNTY ONLY \$4.50 PER LINE
619-441-1440
FAX: 619-426-6346
DEADLINE WEDNESDAY AT 9:00 A.M.

- ACROSS
1. Chop or cut

4. Political action committee

7. Male parent

10. Doctors' group

11. Ottoman military commander

12. A metal-bearing natural material

13. Lively ballroom dance

15. Male Gypsy

16. Once-popular card game

19. Occurred just once

21. __ Streisand, singer

23. Shiny yellow minerals

24. Get hitched again

25. See (Latin)

26. Lies between the Caspian and Persian Gulf

27. Scourges

30. Sentence

34. Supervises flying

35. Bar bill

36. Alfalfa

41. Type of dishwasher soap

45. Witnesses

46. Ancient Italian-Greek colony

47. Newspapers need them

50. Discuss again

54. Small group with shared interests

55. Support

56. Wool

57. Take hold of

59. Likely the first Meso-American civilization

60. Woman (French)

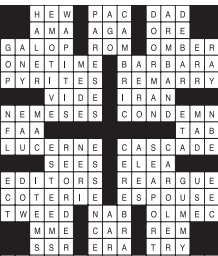
61. Automobile

62. Popular Georgia rockers

63. Soviet Socialist Republic

64. A major division of geological time

65. Make an effort



- DOWN
1. Czech monetary unit

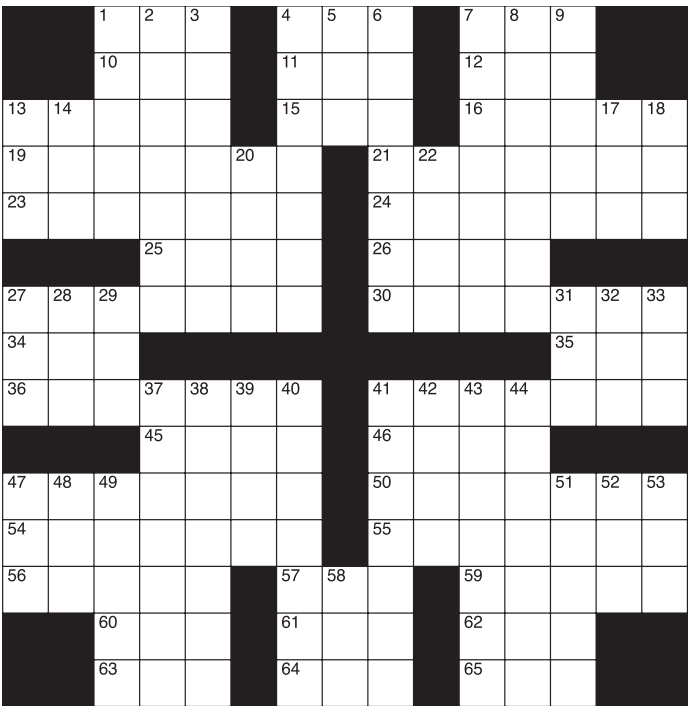
2. Able to arouse feeling

3. Elk

4. Muscular weaknesses

5. Earlier

6. Lightweight fabric



Legal Notices-CAL

NOTICE OF PUBLIC LIEN SALE
Pursuant to the California Self-Service Storage Facility Act, (B&P Code 21700et. seq.), the undersigned will sell at public auction, on **February 21st 2019** personal property including but not limited to: business equipment, electronics, furniture, clothing, tools and/or other miscellaneous items located at:
A-AMERICAN SELF STORAGE
@ 3:00 P.M., at
1151 GREENFIELD DRIVE EL CAJON, CA. 92021 Via
Storage treasures.com
STORED BY THE FOLLOWING PERSONS:
Rose Flores
Sakura Ishnoya Brown
Barbara Buchanan

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Scot Campbell
Larry Conard
Levita Renee Cowans
Jose E. Fresno
Ryan Leaf
Cierra Lewis
Lizbeth Mulgado
Bob Peripoli
Jeremy Bruhn
John M Cook
Renee England
Elena Fresno
Dwight Mighty
Maria Perez
Jessica Reindel
Jasmine Rico
Jeniffer Locke
Anthony Santiago
Aaron Seay
Brandee Van Alstine
Santiago Aguilar
Tamara Campoy
Steven C. Graham
Frankie Kelchner
Honey McDonald
Rhett Price
Tina Marie Rishling
Reynaldo Sanchez
Rickey Smith
Thelma Tsabetsaye

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Andrew Vansantford
Duane Warner
Ashley Welsh
Hector Alvarez
Jamaal Bradix
Debbie Chance
John Gunn (2)
Christopher Howard
Rene Jamora
Manuela Leos
Donna Lewis
Emily Maldonado
Gorge McPheeters
Roberta Nettles
Gail Nichols
Stanley Rayborn
Maria Reyes
Bill Thomas
All sales are subject to prior cancellation. Terms, rules and regulations available at sale. By A-American Self Storage Management Co. Inc. (310)914-4022, Bond. #72BSBBU5400
EC Californian-2/7,14/2019- 77088

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SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN DIEGO
250 E. MAIN ST. EL CAJON, CA 92020
PETITIONER: MARTHA AGUILAR
RESPONDENT: JAMES MCREYNOLDS
CASE: ED046301
REQUEST FOR ORDER for ATTORNEY'S FEES and COSTS; PAYMENT OF PAST DUE SPOUSAL SUPPORT WITH INTEREST AND MILITARY RETIRED PAY WITH INTEREST; DIVISION OF RESPONDENT'S THRIFT SAVINGS PLAN; LIFE INSURANCE POLICY AS SECURITY FOR FUTURE MILITARY RETIRED PAY; AND FAMILY CODE SECTION 271 SANCTIONS
NOTICE OF HEARING TO: JAMES MCREYNOLDS, in Pro Per; Respondent
A COURT HEARING WILL BE HELD AS FOLLOWS:
250 E. MAIN ST. EL CAJON, CA 92020
Date: 4/16/2019
Time: 9:00am
WARNING to the person served with the request for Order: The court may make the requested orders without you if you do not file a Responsive Declaration to Request for Order (form FL-320), serve a copy on the other parties at least nine court days before the hearing (unless the court has ordered a shorter period of time), and appear at the hearing. (see form FL-320-INFO for more information.) (Forms FL-300-INFO and DV-400-INFO provide information about completing this form.)
EC Californian-1/24,31,2/7,14/2019- 76345

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full is due immediately upon sale. No personal or business checks accepted. Sale does not include any items of personal property that may be located in or about the mobilehome at the time of sale. Names published per Commercial Code §§7206 & 7210. View coach at 9:00 AM on date of sale. ABAMEX Auctioneers, Bond No. MS 273-80-15, www.abamex.com. 1/31, 2/7/19
CNS-3215238#
ECC/EI Cajon Eagle-1/31,2/7/2019- 76563

Legal Notices-CAL

MOBILEHOME LIEN SALE.
Sale location: 9041 El Dorado Parkway #48, El Cajon, California 92021-0000. Sale date/time: February 27, 2019 @ 1:00 PM. Mobilehome description: 1990 15071 Redman Hm Inc. Walden mobilehome; Model N o CU52G3DDWA2081; 24' x 48'; Decal No. LAP5347; Serial Nos. 1 2 6 1 3 6 7 3 A & 12613673B; HUD Label/Insignia Nos. P F S 2 1 3 3 7 6 & P F S 2 1 3 3 7 7 . Lien sale on account for TONI WYNNE. Mobilehome sold in "as is" condition. Interested parties may contact the Law Offices of B. Carlton Wright at (760) 650-2152 or bwright@lobcw.com for further information. The successful bidder shall be responsible for all costs, fees, liens and/or penalties incurred in or associated with transferring title of the listed mobilehome into his/her/its name. In addition, the successful bidder may be liable to the State of California for any lien attached to the listed mobilehome provided for in California Health and Safety Code §18116.1. Payment in full is due immediately upon sale. No personal or business checks accepted. Sale does not include any items of personal property that may be located in or about the mobilehome at the time of sale. Names published per Commercial Code §§7206 & 7210. View coach at 11:00 AM on date of sale. ABAMEX Auctioneers, Bond No. MS 273-80-15, www.abamex.com. 2/7, 2/14/19
CNS-3216576#
ECC/EI Cajon Eagle-2/7,14/2019- 76957

Legal Notices-CAL

NOTICE OF SALE OF ABANDONED PROPERTY
NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to section 21700-21716 of the Ca Business and Professional Code, Ca Commercial Code Section 2328, Section 1812.600 1812.609 and Section 1988 of CA Civil Code, 335 of the Penal code. The undersigned will

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sell at public sale by competitive bidding on **THURSDAY the 21st Day of February 2019 at 10:00AM** on the premises where said property including: household goods, tools, electronics, and personal effects, vehicle, have been stored and which are located at Santee Mini Storage, 10835 Woodside Ave, Santee, County of San Diego, State of California, the following:
Customer Name: Unit# Christina Owen A32 John Fernquist RV040
Purchases must be paid for at the time of purchase in cash only. All purchased items sold as is, where is and must be removed at the time of sale. Sale subject to cancellation in the event of settlement between owner and obligated party. Dated this: 7th day of February 2019 and 14th day of February 2019.
Self Storage Management Co. Bond # WLI1181098 310.642.0080
ECC/Santee Star-2/7,14/2019- 77007

Legal Notices-CAL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO. 37-2019-00001168-CU-PT-CTL
TO ALL INTERESTED PERSONS: BASIL ZAY A , A Z H A R HANOOSH on behalf of minor children filed a petition with this court for a decree changing names as follows: YOUSIF BASIL JUMAAH to YOUSIF ZAYA; ALFAN BASIL JUMAAH to ALVAN ZAYA; MARY JUMAAH to MARY ZAYA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
February 21, 2019
9:00 a.m.
Superior Court
1100 Union St.
San Diego, CA 92101
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian
DATE: JAN 9, 2019
PETER C. DEDDEH
Judge of the Superior Court

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EC Californian-75780 1/17,24,31,2/7/2019
NOTICE OF SALE
The following is/are to be lien sold by West-ern Towing at 10:00 a.m. on **February 12th 2019 @ 4380 Pacific Hwy, San Diego, CA 92110**
YEAR/MAKE/MODEL: 2012 DODGE RAM
V I N : 1C6RD7MT6CS188970
PLATE: 89256B2, CA
ECC/EI Cajon Eagle-2/7/2019- 76280

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NOTICE OF PUBLIC SALE: Self-storage unit contents of the following customers containing household and other goods will be sold for cash by CubeSmart to satisfy a lien on **02/14/2019** at approx. 1:00pm at www.storage-treasures.com
#5072 10786 US Elevator Rd Spring Valley, CA, 91978:
Sean Einhorn
Suzanne Parten
Gloria Binford
Michael Plata
Gregory Galston
Lorraine Spencer
Margarita Esparza
Debbie Owens
Noah De La Rosa
Vanessa Messner
Elisa Plata
Roschel Rose
Curtis Miller
Victor Cota
East County Californian-1/31,2/7/2019-

Legal Notices-CAL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO. 37-2019-00001439-CU-PT-CTL
TO ALL INTERESTED PERSONS: VIVIANNA GEORGINA SALAZAR filed a petition with this court for a decree changing names as follows: VIVIANNA GEORGINA SALAZAR to VIVIANNA GEORGINA FUERTE. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
February 28, 2019
9:00 a.m., Dept. 903
Superior Court
1100 Union St.
San Diego, CA 92101
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian
DATE: JAN 10 2019


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PETER C. DEDDEH
Judge of the Superior Court
EC Californian- 75816 1/17,24,31,2/7/19
NOTICE OF PUBLIC SALE
Self-storage unit contents of the following customers containing household and other goods will be sold for cash by CubeSmart to satisfy a lien on **February 14th, 2019** at approx. 1:00pm at www.storage-treasures.com located at, **#286, 9180 Jamacha Rd., Spring Valley, CA, 91977:**
Teresa Margine
Porkolab
Bess Lipman
Teresa Margine
Porkolab
Brittane Ecton
Edwin Herman III
Rouse
Abe Parker
Robin Hines
Robin Hines
Patricia Ann Piette
Long
Penny Chadwick
Earnest Burton Jr.
Chrystal Maria Sweet
Quincey Lee 11 Miles
Steve Porkolab
Luis Arturo Valdivia
Carita Whyte
Donna D. Southward-Miller
Kirsten Weber
Ronnie Rosas
Lawrence
Shelli Shreve
Gisselle Mendoza
Brian Wayne Jowers
Thomas Mcnew
Rachelle Marie Crist
ECC/Spring Valley Bulletin-1/31,2/7/2019- 76564

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ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO. 37-2019-00002113-CU-PT-CTL
TO ALL INTERESTED PERSONS: SHELLEY MONTALLEGRO and NICK MONTALLEGRO filed a petition with this court for a decree changing names as follows: LANDEN ANTHONY ANCONA-MONTALLEGRO to LANDEN ANTHONY MONTALLEGRO. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
February 28, 2019
9:00 a.m., Dept. 903
Superior Court
1100 Union St.
San Diego, CA 92101
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian
DATE: JAN 10 2019

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THE EAST COUNTY CALIFORNIAN

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the following newspaper of general circulation, printed in this county: East County Californian
DATE: JAN 14 2019
PETER C. DEDDEH
Judge of the Superior Court
EC Californian-76011
1/24,31,2/7,14/2019

NOTICE OF SALE

The following is/are to be lien sold by Western Towing at **10:00 a.m. on February 13th 2019 @ 4380 Pacific Hwy, San Diego, CA 92110**
YEAR/MAKE/MODEL:
2015 KIA OPTIMA
V I N :
KNAGM4AD3F507980
1
PLATE: 7MGU031, CA
ECC/Santee Star-2/7/2019- 76469

**ORDER TO
SHOW CAUSE FOR
CHANGE OF NAME
CASE NO. 37-2019-**

00004108-CU-PT-CTL
TO ALL INTERESTED PERSONS: Petitioner: ANAS BASEL RAZOOQ and RAFEL SABAH SACO on behalf of TRAVIS ADMON filed a petition with this court for a decree

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changing names as follows: RAFEL SABAH SACO to RAFEL SACO RAZOOQ and TRAVIS ADMON to TRAVIS ANAS RAZOOQ. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

March 7, 2019
9:00 a.m., Dept. 903
Superior Court
1100 Union St.
San Diego, CA 92101

A copy of this Order to Show Cause shall be published at least once

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each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper

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per of general circulation, printed in this county: East County Californian
DATE: JAN 23 2019

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PETER C. DEDDEH
Judge of the Superior Court
EC Californian- 76567
1/31,2/7,14,21/2019

00030 - NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Board of Directors of the Helix Water District ("District") invites and will receive sealed Bids up to but not later than **10:00 a.m. on Tuesday, February 26, 2019** at the District's Administration Office, located at 7811 University Avenue, La Mesa, California, for the furnishing to District of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for **CONSTRUCTION OF SMALL VALVE REPLACEMENT PROJECT CIP19115** (the "Project"). At said time, Bids will be publicly opened and read aloud at the District Office. Bids received after said time shall be returned unopened. Bids shall be valid for a period of 60 calendar days after the Bid opening date.

Replace 200 gate valves, 4 inch through 12 inch, with appurtenant PVC piping and related work, within the City of Lemon Grove.

The Bid Form, Contract, Drawings and Specifications, which more particularly describe all items of work for the Project, are available for purchase at the District's Administration Office. The Contractor shall furnish all labor, equipment, materials, tools, services, transportation, permits, utilities and all other items necessary to complete the Project as described in the Drawings, Specifications and other contract documents, which are available for inspection at the District's office, address set forth above, plan rooms, or electronic media services.

Each Bid shall be accompanied by cash, a certified or cashier's check, or Bid Bond secured from a surety company satisfactory to the Board of Directors of the District, the amount of which shall not be less than ten percent (10%) of the submitted Total Bid Price, made payable to Helix Water District as bid security. The bid security shall be provided as a guarantee that within five (5) working days after the District provides the successful bidder the Notice of Award, the successful Bidder will enter into a contract and provide the necessary bonds and certificates of insurance. The bid security will be declared forfeited if the successful Bidder fails to comply with said time. No interest will be paid on funds deposited with District.

A **non-mandatory** Pre-Bid Conference is scheduled for **February 14, 2019 at 2:00 p.m.** to review the Project's existing conditions at **7811 University Avenue, La Mesa, CA 91942**. Representatives of the District and consulting engineers, if any, will be present. Questions asked by Bidders at the Pre-Bid Conference not specifically addressed within the Contract Documents shall be answered in writing, and shall be sent to all Bidders present at the Pre-Bid Conference.

The successful Bidder will be required to furnish a Faithful Performance Bond and a Labor and Material Payment Bond each in an amount equal to one hundred percent (100%) of the Contract price. Each bond shall be in the forms set forth herein, shall be secured from a surety company that meets all State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and that is a California admitted surety insurer.

Pursuant to Section 22300 of the Public Contract Code of the State of California, the successful Bidder may substitute certain securities for funds withheld by District to ensure its performance under the contract.

Pursuant to Labor Code Section 1773, District has obtained the prevailing rate of per diem wages and the prevailing wage rate for holiday and overtime work applicable in San Diego County from the Director of the Department of Industrial Relations for each craft, classification, or type of worker needed to execute this contract. A copy of these prevailing wage rates may be obtained via the internet at: www.dir.ca.gov/dlsr/

In addition, a copy of the prevailing rate of per diem wages is available at the District's Administration Office and shall be made available to interested parties upon request. The successful bidder shall post a copy of the prevailing wage rates at each job site. It shall be mandatory upon the Bidder to whom the Contract is awarded, and upon any subcontractors, to comply with all Labor Code provisions, which include but are not limited to the payment of not less than the said specified prevailing wage rates to all workers employed by them in the execution of the Contract, employment of apprentices, hours of labor and debarment of contractors and subcontractors.

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. No Bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work. If awarded a contract, the Bidder and its subcontractors, of any tier, shall maintain active registration with the Department of Industrial Relations for the duration of the Project.

This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. In bidding on this project, it shall be the Bidder's sole responsibility to evaluate and include the cost of complying with all labor compliance requirements under this contract and applicable law in its Bid.

Unless otherwise provided in the Instructions for Bidders, each Bidder shall be a licensed contractor pursuant to sections 7000 et seq. of the Business and Professions Code in the following classification(s) throughout the time it submits its Bid and for the duration of the contract: **Class A or Class C-34**.

The District requires that all materials, methods and services utilized by the Contractor for this Project be in conformance with the current edition of the Water Agencies' Standard Specifications for Potable Water, Recycled Water and Sewer Facilities ("Standard Specifications"). Substitution requests shall be made within 35 calendar days after the award of the contract. Pursuant to Public Contract Code Section 3400(b), the District may make findings designating that certain additional materials, methods or services by specific brand or trade name other than those listed in the Standard Specifications be used for the Project. Such findings, as well as the materials, methods or services and their specific brand or trade names that must be used for the Project may be found in the Special Conditions.

District shall award the contract for the Project to the lowest responsive, responsible Bidder, as set forth in 00300 Bid Form, provided the Bid is in conformance with the instructions provided herein, and that it is in the interest of the District to accept it. District reserves the right to reject any or all Bids and to waive any irregularity in a Bid.

Dated: La Mesa, California

By the Order of the Board of Directors HELIX WATER DISTRICT

Board Secretary

East County Californian-2/7/2019-77046

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The following Vehicle will be lien sold at **9:00 a.m. on February 21, 2019**. The sale will take place at **7247 Otay Mesa Road, San Diego, CA 92154**

2641305 **2018 Nissan X-Trail** JN8BT27T3JW082689 **AJM078A** MX
2641331 **2012 Scion tC** JTKJF5C7XC3026058 **6SWP274** CA
2642272 **2006 Toyota PreRunner** 5TETU62N76Z173276 **12687F1** CA
2643266 **2016 Mitsubishi Outlander** JA4AR3AW6GZ057253 **NONE**
2646308 **2015 Mercedes-Benz S550** WDDUG8CB7FA175847 **NONE**
2648362 **2014 Mazda Mazda3** JM1BM1L3XE1177455 **7EXS477** CA
2648534 **2013 Honda Civic** 19XFB2F58DE201855 **6YTC464** CA
2648671 **2017 Jeep Renegade** ZACCJBAB7HPF30039 **8EVB121** CA
2649336 **2010 Dodge Journey** 3D4PG4FB0AT202113 **7UOY394** CA
2649397 **2008 Nissan Altima** 1N4CL21E18C277895 **NONE**
2649771 **2010 Chevrolet HHR** 3GNBABDB5AS624620 **6MGC201** CA
2651637 **2005 Toyota Tacoma** 5TENX22N15Z056896 **7T77609** CA
EC California-2/7/2019- 76667

NOTICE INVITING BIDS

Bids, uploaded to the City of La Mesa, via PlanetBids, will be received electronically until **FEBRUARY 28, 2019**, at which time they will be publicly opened, for furnishing plant, labor, material, and equipment and performing all work required for:

MACARTHUR PARK IMPROVEMENTS in the City of La Mesa, County of San Diego, State of California, as shown on City of La Mesa Drawing Nos. 9281.01 through 9281.08, included attachments, and according to the specifications.

OPINION OF PROBABLE CONSTRUCTION COST: The opinion of probable construction cost for this project is \$85,000.

Classification of valid contractor's license which the Prime Contractor must have at the time of bid and contract award: A.

A Pre-bid Meeting is scheduled for **11:00 AM, Tuesday, FEBRUARY 19, 2019**, at City Hall, City Manager's Conference Room, La Mesa, CA 91942. No bid will be awarded to a Contractor who is not licensed in accordance with the provisions of Chapter 9, Division 3 of the Business and Professions Code.

Plans, Specifications, Information for Bidders, Bid Bond form, Performance and Payment Bond Forms, Special Provisions, and Agreement Forms may be secured at no cost from our website: www.cityoflamesa.com at Bid Opportunities under Business, as well as bidholder lists and bid results.

All bids must be submitted electronically to PlanetBids at the prescribed upload location. It is the sole responsibility of the Bidder to see that his/her bid is received in proper time. Any bids received after the scheduled closing time for receipt of the bids will not be considered valid. See Information for Bidders and other contract documents for bidding procedure and other requirements of said bid.

The right is reserved by the City to reject any and all bids and to waive any irregularities or informalities in bids received.

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry via PlanetBids (only) at least five (5) calendar days prior to bid opening. Any such inquiries or questions, after five (5) calendar days prior to bid opening is not permitted.

Contractors and subcontractors for a public works construction project shall comply with the requirements of SB 854 and Labor Code Section 1771.1(a).

A COPY OF THE PREVAILING WAGE RATES SHALL BE POSTED ON THE JOB SITE BY THE CONTRACTOR.

OVERTIME AND HOLIDAY WORK: Time and one-half for all overtime, except Sundays and holidays, which shall be double-time. The holidays upon which double time rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Payment of travel and subsistence payments to each workman needed to execute the work provided for herein shall be made, as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed with the Department of Industrial Relations in accordance with Section 1773.8 of the Labor Code of the State of California.

In accordance with the provisions of Section 1777.5 of the Labor Code, and in accordance with the regulations of the California Apprenticeship Council, proper indentured apprentices may be employed in the prosecution of the work.

If the project requires the employment of workers in any apprentice-able craft or trade, once awarded, the Contractors or subcontractors must apply to the joint apprenticeship council unless already covered by local apprentice standards (Labor Code Section 1777.5).

Information relative to the number of apprentices, identifications, wages, hours of employment, and standards of working conditions shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council, P. O. Box 603, San Francisco, CA 94101.

The inclusion of Federal money for a portion or all of this project's funding requires compliance with Federal labor regulations. Federal minimum wage rates for this project as determined by the Secretary of Labor are set forth in the special provisions and also see Federal Website AT www.access.gpo.gov/davisbacon/ca.html and scroll down to **San Diego County**. NOTE: An error on the part of an awarding body does not relieve the Contractor from responsibility for payment of the prevailing rate of per diem wages and penalties pursuant to Labor Code Sections 1770-1775 or Federal Labor Standards HUD-4010.

The City Council of the City of La Mesa, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all Bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible Bidder without discrimination on the grounds of race, color, or national origin.

All bids will be compared on the basis of the **BASE BID PLUS ALL BID ADDITIVES** pursuant to Public Contract Code 20103.8 (b).

The particular attention of prospective Bidders is hereby directed to the applicable sections in the specifications for full directions and requirements as to submittal of bids, bonds, insurance, and agreements.

CITY OF LA MESA

RICHARD LEJA

Director of Public Works/

City Engineer

ECC/La Mesa Forum-2/7/2019- 76860

**NOTICE OF PUBLIC HEARING OF THE
BOARD OF DIRECTORS
OF HELIX WATER DISTRICT
TO CONSIDER AN INCREASE IN
COMPENSATION OF DIRECTORS**

NOTICE IS HEREBY GIVEN that the Helix Water District Board of Directors will hold a public hearing at 5 p.m. on **WEDNESDAY, FEBRUARY 13, 2019** at 7811 University Avenue, La Mesa, California, at which time the board will consider and may adopt an ordinance increasing their compensation from \$200 to \$225 for each day's service rendered.

Any member of the public may appear at the hearing regarding this proposal. Any member of the public wishing to submit written comments should do so no later than the time scheduled for the public hearing by delivering such comments to the Secretary of the Board Sandra L. Janzen, Helix Water District, 7811 University Avenue, La Mesa, California (619) 667-6232.

Dated: January 31, 2019

By Order of the Board of Directors, Helix Water District
Sandra L. Janzen, Secretary of the Board
East County Californian-1/31,2/7/2019-76561

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS**

Summons in Civil Case

Case No. 18-cv-7000

Hon. Gary Feinerman, Presiding

LATONIA JOHNSON, not individually but solely as the Trustee of the 6636 Maple Court Residential Land Trust, and **FRANCES REDMOND**, Plaintiffs,

v.
SARAH E. BECKER, also known as Sarah E. Rice.
Defendants.

TO: **SARAH E. BECKER**, also known as Sarah E. Rice, 15379 Oak Creek Rd., El Cajon, California 92021, and PO Box 513, Ramona, CA 92065-513.

YOU ARE HEREBY SUMMONED and no later than March 15, 2019 required to serve upon PLAINTIFF'S ATTORNEY

Constantine John Gekas, GEKAS LAW LTD, 33 N. LaSalle St. STE 2220, Chicago, Illinois 60602, Tel: (312) 726-45011; Fax: (312) 726-4505; CJG@gekaslaw.com

an answer to the complaint filed against you by Plaintiffs. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service. The Clerk's address and telephone number are 219 S. Dearborn St., 20th Floor, Chicago, IL 60604, (312) 435-5670. THOMAS G. BRUTON, CLERK October 18, 2018
East County Californian-1/31,2/7,14,21/2019-76534