

Legal Notices-CAL

requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court of county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000.00 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.

Tiene 30 días de calendario después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demand-

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ante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le de un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos

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sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales.

AVISO! Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000.00 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

The name and address of the court is (El nombre y dirección de la corte es): **San Diego Superior Court-Central, 330 W. Broadway, San Diego, CA 92101.**

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Kalyan Pokala, Pokala Law APC., 600 B St., Ste. 1420, San Diego, CA 92101.

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(619) 394-0187
Date: MAR 07 2018
M. Martinez-Frengel
Clerk, by (Secretario)
Deputy (Adjunto)
**EC Californian- 77136
2/14,21,28,3/7/2019**

**NOTICE OF
PETITION TO
ADMINISTER
ESTATE OF:
EDWARD J.
MCNEIL JR.**

**CASE NO. 37-2019-
0006994-PR-LA-CTL**
To all heirs, beneficiar-
ies, creditors, contin-
gent creditors, and per-
sons who may other-
wise be interested in
the will or estate, or
both, of EDWARD J.
MCNEIL JR.

**A Petition for PRO-
BATE** has been filed
by: DEBORAH
MCNEIL in the Superi-
or Court of California,
County of SAN DIEGO.
The Petition for Pro-
bate requests that DE-
BORAH MCNEIL be
appointed as personal
representative to ad-
minister the estate of
the decedent.

The petition requests
authority to administer
the estate under the In-
dependent Administra-
tion of Estates Act.
(This authority will al-
low the personal rep-
resentative to take
many actions without
obtaining court approv-
al. Before taking cer-
tain very important ac-
tions, however, the per-
sonal representative
will be required to give
notice to interested
persons unless they
have waived notice or
consented to the pro-
posed action.) The in-
dependent administra-
tion authority will be
granted unless an in-
terested person files an
objection to the peti-
tion and shows good
cause why the court
should not grant the
authority.

**A hearing on the peti-
tion will be held in
this court as follows:
March 13, 2019 at
1:30 PM in Dept. 502,
1100 Union St., San
Diego, CA 92101.**

If you object to the
granting of the petition,
you should appear at
the hearing and state
your objections or file
written objections with
the court before the
hearing. Your appear-
ance may be in person
or by your attorney.

**If you are a creditor
or a contingent credi-
tor of the decedent,**
you must file your claim
with the court and mail
a copy to the personal
representative appoint-
ed by the court within
the later of either (1)
four months from the
date of first issuance of
letters to a general per-
sonal representative,
as defined in section
58(b) of the California
Probate Code, or (2)
60 days from the date
of mailing or personal
delivery to you of a no-
tice under section 9052
of the California Pro-
bate Code. **Other Cali-
fornia statutes and
legal authority may
affect your rights as a
creditor. You may
want to consult with
an attorney knowl-
edgeable in Califor-
nia law.**

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**You may examine the
file kept by the court.**
If you are a person in-
terested in the estate,
you may file with the
court a Request for
Special Notice (form
DE-154) of the filing of
an inventory and ap-
praisal of estate as-
sets or of any petition
or account as provided
in Probate Code sec-
tion 1250. A Request
for Special Notice form
is available from the
court clerk.

Attorney for petitioner:
Norman M. Olney,
5920 Friars Rd., Ste.
204, San Diego, CA
92108
(619) 298-7233
**ECC/La Mesa Forum
2/14,21,28/2019-
77392**

**SUMMONS
(CITACION
JUDICIAL)
CASE NUMBER
(Numero del Caso)
37-2018-00011375-
CU-BC-CTL
NOTICE TO
DEFENDANT:**

(Aviso al Demandado):
DEVON C. JOSEPH,
The Unparalleled
Group, LLC, a Califor-
nia Limited Liability
Company, and DOES 1
Through 20, Inclusive
**YOU ARE BEING
SUED BY PLAINTIFF:**
(Lo esta demandando
el demandante)
STEPHAN LEGER
AND FRANZ LEGER
NOTICE! You have
been sued. The court
may decide against
you without your being
heard unless you re-
spond within 30 days.
Read the information
below.

You have 30 calendar
days after this sum-
mons and legal papers
are served on you to
file a written response
at this court and have a
copy served on the
plaintiff. A letter or
phone call will not pro-
tect you. Your written
response must be in
proper legal form if you
want the court to hear
your case. There may
be a court form that
you can use for your
response. You can find
these court forms and
more information at the
California Courts On-
line Self-Help Center
(www.courtinfo.ca.gov/
selfhelp), your county
law library, or the court-
house nearest you. If
you cannot pay the fil-
ing fee, ask the court
clerk for a fee waiver
form. If you do not file
your response on time,
you may lose the case
by default, and your
wages, money, and
property may be taken
without further warning
from the court.

There are other legal
requirements. You may
want to call an attor-
ney right away. If you
do not know an attor-
ney, you may want to
call an attorney refer-
ral service. If you can-
not afford an attorney,
you may be eligible for
free legal services from
a nonprofit legal ser-
vices program. You
can locate these non-
profit groups at the
California Legal Ser-
vices Web site
(www.lawhelpcalifor-
nia.org), the California
Courts Online Self-

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Help Center
(www.courtinfo.ca.
gov/selfhelp), or by
contacting your local
court of county bar as-
sociation. NOTE: The
court has a statutory li-
en for waived fees and
costs on any settle-
ment or arbitration
award of \$10,000.00 or
more in a civil case.
The court's lien must
be paid before the
court will dismiss the
case.

AVISO! Lo han de-
mandado. Si no re-
sponde dentro de 30
dias, la corte puede de-
cidir en su contra sin
escuchar su version.
Lea la informacion a
continuacion.

Tiene 30 dias de calen-
dario despues de que
le entreguen esta
citacion y papeles le-
gales para presentar
una respuesta por es-
crito en esta corte y
hacer que se entregue
una copia al demand-
ante. Una carta o una
llamada telefonica no
lo protegen. Su
respuesta por escrito
tiene que estar en
formato legal correcto
si desea que procesen
su caso en la corte. Es
posible que haya un
formulario que usted
pueda usar su re-
puesta. Puede encon-
trar estos formularios
de la corte y mas in-
formacion en el Centro
de Ayuda de las Cortes
de California
(www.sucorte.ca.gov),
en la biblioteca de
leyes de su condado o
en la corte que le
quede mas cerca. Si
no puede pagar la
cuota de presentacion,
pida al secretario de la
corte que le de un for-
mulario de exencion de
pago de cuotas. Si no
presenta su respuesta
a tiempo, puede per-
der el caso por incum-
plimiento y la corte le
podra quitar su sueldo,
dinero y bienes sin
mas advertencia.

Hay otros requisitos le-
gales. Es recomend-
able que llame a un
abogado inmediatamente.
Si no conoce a
un abogado, puede
llamar a un servicio de
remision a abogados.
Si no puede pagar a un
abogado, es posible
que cumpla con los re-
quisitos para obtener
servicios legales gratui-
tos de un programa de
servicios legales sin
finas de lucro. Puede
encontrar estos grupos
sin fines de lucro en el
sitio web de California
Legal Services,
(www.lawhelpcalifornia,
org), en el Centro de
Ayuda de las Cortes
de California, (www.su-
corte.ca.gov) o
poniendose en con-
tacto con la corte o el
colegio de abogados
locales.

AVISO! Por ley, la
corte tiene derecho a
reclamar las cuotas y
los costos exentos por
imponer un gravamen
sobre cualquier recu-
peracion de
\$10,000.00 o mas de
valor recibida medi-
ante un acuerdo o una
concesion de arbitraje
en un caso de derecho
civil. Tiene que pagar
el gravamen de la corte
antes de que la corte

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pueda desechar el
caso.
The name and ad-
dress of the court is (El
nombre y direccion de
la corte es): **San Diego
Superior Court-Cen-
tral, 330 W. Broadway,
San Diego, CA 92101.**
The name, address,
and telephone number
of plaintiffs attorney, or
plaintiff without an at-
torney, is (El nombre,
direccion y el número
de teléfono del
abogado del demand-
ante, o del demand-
ante que no tiene
abogado, es): Kalyan
Pokala, Pokala Law
APC., 600 B St., Ste.
1420, San Diego, CA
92101.

(619) 394-0187
Date: MAR 07 2018
M. Martinez-Frengel
Clerk, by (Secretario)
Deputy (Adjunto)
**EC Californian- 77504
2/21,28,3/7,3/14/2019**

**NOTICE OF
LIEN SALE**

Notice is hereby given
that the undersigned
will sell the contents of
the following named in-
dividual(s) storage unit.
Unless otherwise
noted, the units con-
tain miscellaneous
items, household
goods, furniture, appli-
ances, personal items
and clothing.

**Sergio Chavarria
Patricia Curia
Paul L. Garren
Alea L. Russell-Whor-
ton**

**Aimee J. Burch
Lisa N Belrose**
Said property is stored
at the Storage West
location at 10756
Jamacha Blvd. Spring
Valley, Ca. 91978
County of San Diego
and State of California.
The items will be sold
by competitive on- line
bidding at [www.self-
storageauction.com](http://www.self-storageauction.com)
and the sale will end on
March 12, 2019 at
3:00pm. Purchases
must be paid within 72
hours of the close of
on-line sale in Cash
only. All purchased
goods are sold "as is"
and must be removed
within 24 hours of pay-
ment. Sale subject to
cancellation up to the
time of sale, company
reserves the right to re-
fuse any online bids
and to bid at the on-line
sale.

**ECC/Spring Valley
Bulletin-2/21,28/2019-
77434**

**NOTICE OF
PUBLIC SALE**

Self-storage unit con-
tents of the following
customers containing
household and other
goods will be sold for
cash by CubeSmart to
satisfy a lien on **March
14th, 2019** at approx.
1:00pm at [www.stor-
agetreasures.com](http://www.stor-
agetreasures.com) lo-
cated at, **#286, 9180
Jamacha Rd., Spring
Valley, CA 91977:**

Lucia Gomez
Raul Aguilar
Danae Phillips
Julia Simpson
Winter Noel Easter
Lucia Gomez
SALVATORE A. Sardo
JR.
Bertha Ilda Ortiz Car-
dona
Rocio Erika Beltran
Britni Hyde
Helena Nicole Terrado

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Tashaughn T Jackson
Kiana Fagan
Connie Travao
Chrysler
**ECC/Spring Valley
Bulletin-2/28,3/7/2019-
77558**

T.S. No.: 180823251,
Notice Of Trustee's
Sale. Loan No.: 17-
5263 Order No.
95520427 APN: 524-
020-27-00, 524-020-
28-00, 524-020-29-00,
524-021-19-00 AND
524-031-01-00 You Are
In Default Under A
Deed Of Trust Dated
9/7/2017. Unless You
Take Action To Protect
Your Property, It May
Be Sold At A Public
Sale. If You Need An
Explanation Of The
Nature Of The Pro-
ceeding Against You,
You Should Contact A
Lawyer. A public auc-
tion sale to the highest
bidder for cash, cash-
ier's check drawn on a
state or national bank,
cashier's check drawn
by a state or federal
credit union, or a cash-
ier's check drawn by a
state or federal sav-
ings and loan associa-
tion, or savings bank
specified in Section
5102 of the Financial
Code and authorized to
do business in this
state will be held by the
duly appointed trustee
as shown below, of all
right, title, and interest
conveyed to and now
held by the trustee in
the hereinafter de-
scribed property under
and pursuant to a Deed
of Trust described be-
low. The sale will be
made, but without cov-
enant or warranty, ex-
pressed or implied, re-
garding title, posses-
sion, or encumbrances,
to pay the remaining

I. NOTICE CALLING FOR BIDS

District: Jamul-Dulzura Union School District

Place of Bid Receipt: Lori Wigg
Jamul-Dulzura Union School District
14581 Lyons Valley Rd.
Jamul, CA 91935

NOTICE IS HEREBY GIVEN that Jamul-Dulzura
Union School District, acting by and through its
Board of Trustees, hereinafter referred to as the
"District," will receive up to, but not later than,
March 15, 2019, 10:00 A.M., PST, sealed bids at
the place identified above for the award of a con-
tract for **Bid No. 2018-19-1 Transportation Ser-
vices for Special Education Students.**

Bidders may obtain a copy of the Bid Documents
from the Purchasing Department, Jamul-Dulzura
Union School District, 14581 Lyons Valley Rd,
Jamul, CA 91935, at no charge. Bid Documents
are also available on the District website.

All Bidders requests for information and/or clarifi-
cation regarding the Bid documents shall be
submitted in writing via e-mail to Lori Wigg, at
lwigg@jdusd.org. All requests must be submit-
ted no later **March 11, 2019, 10:00 a.m., PST**.
Any requests made after such date shall not be
responded to.

Bids shall be received in the place identified
above, and shall be opened at the above-stated
time and place.

Each bid must conform and be responsive to the
bid documents.

No bidder may withdraw any bid for a period of
60 (sixty) calendar days after the date set for the
opening of this bid.

District reserves the right to reject any or all bids
or waive any irregularities or informalities in any
bids or in the bidding. In the event of identical
bids, the Governing Board may determine by lot
which bid shall be accepted per Public Contract
Code 20117.
EC Californian-2/28,3/7/2019- 77826

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principal sum of the
note(s) secured by the
Deed of Trust, with in-
terest and late charges
thereon, as provided in
the note(s), advances,
under the terms of the
Deed of Trust, interest
thereon, fees, charges
and expenses of the
Trustee for the total
amount (at the time of
the initial publication of
the Notice of Sale)
reasonably estimated to
be set forth below.
The amount may be
greater on the day of
sale. Trustor: JTA Real
Estate Holdings, LLC,
a California limited li-
ability company Duly Ap-
pointed Trustee: Del
Toro Loan Servicing,
Inc. Recorded
9/13/2017 as Instru-
ment No. 2017-
0418715 in book , page
of Official Records in
the office of the Re-
corder of San Diego
County, California,
Date of Sale: 3/14/2019
at 10:30 AM
Place of Sale: by the
statue at entrance to
East County Regional
Center, 250 East Main
Street, El Cajon, CA
Amount of unpaid bal-
ance and other
charges: \$981,885.23
Street Address or other
common designa-
tion of real property:
4950 & 4892 Japatal
Spur Alpine, CA 91901
A.P.N.: 524-020-27-00,
524-020-28-00, 524-
020-29-00, 524-021-
19-00 AND 524-031-
01-00 The under-
signed Trustee dis-
claims any liability for
any incorrectness of
the street address or
other common desig-
nation, if any, shown
above. If no street ad-
dress or other com-
mon designation is
shown, directions to

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the location of the
property may be ob-
tained by sending a
written request to the

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beneficiary within 10
days of the date of first
publication of this No-
tice of Sale. Notice To

**RESOLUTION 19-08
OF THE BOARD OF DIRECTORS OF THE
HELIX WATER DISTRICT
ESTABLISHING THE PARKS, LAND, LAKES
AND GARDEN
COMMITTEE AS A MONTHLY
STANDING MEETING
WHILE MAINTAINING THE DATES AND TIMES
OF THREE STANDING COMMITTEES
OF THE BOARD OF DIRECTORS
TO MEET ON A
QUARTERLY ROTATION THE SECOND
WEDNESDAY OF THE MONTH**

WHEREAS, the Helix Water District Board of Dir-
ectors desires to establish a Parks, Land, Lakes
and Garden Committee to meet the first
Thursday of each month at 10 a.m. at the Lake
Jennings campground office building or opera-
tions center effective March 7, 2019; and

WHEREAS, the board of directors desires to
maintain three standing committees to meet on a
quarterly rotation the second Wednesday of each
month; and

WHEREAS, the board of directors desires to con-
tinue the Engineering and Operations Committee;
Finance and Administration Committee; and Wa-
ter Quality and Resources Committee meetings
for the purposes of discussion, with no board ac-
tion to be taken; and

WHEREAS, the president appoints a chair, vice
chair and alternate for each committee with the
alternate to attend the designated committee
meeting in the absence of the chair or vice chair; and

WHEREAS, President Daniel H. McMillan
provided the committee members the opportu-
nity to select the meeting time and that all meet-
ings will be held in the boardroom of the Helix
Water District, 7811 University Avenue, La Mesa,
California; the R.M. Levy Water Treatment Plant,
9550 Lake Jennings Park Road, Lakeside, Califor-
nia; the Lake Jennings campground offices,
10108 Bass Road, Lakeside, California or the Nat
L. Eggert Operations Center, 1233 Vernon Way,
El Cajon, California; and are open to the public.

NOW, THEREFORE, BE IT RESOLVED, by the
Helix Water District Board of Directors that Chair
Mark Gracyk, Vice Chair DeAna R. Verbeke, Al-
ternate Joel A. Scalzitti will serve on the **Engi-
neering and Operations Committee** the second
Wednesday of January, April, July and October
at 4 p.m. until a new annual appointment is made
by the board president; and

BE IT FURTHER RESOLVED, by the Helix Wa-
ter District Board of Directors that Chair Daniel H.
McMillan, Vice Chair Kathleen Coates Hedberg,
Alternate Mark Gracyk will serve on the **Finance
and Administration Committee** the second
Wednesday of March, June, September and
December at 9 a.m. until a new annual appoint-
ment is made by the board president; and

BE IT FURTHER RESOLVED, by the Helix Wa-
ter District Board of Directors that Chair Joel A.
Scalzitti, Vice Chair DeAna R. Verbeke, Altern-
ate Daniel H. McMillan will serve on the **Water
Quality and Resources Committee** the second
Wednesday of February, May, August and
November at 9 a.m. at the R.M. Levy Water
Treatment Plant until a new annual appointment
is made by the board president; and

BE IT FURTHER RESOLVED, by the Helix Wa-
ter District Board of Directors that Chair Daniel H.
McMillan, Vice Chair Joel A. Scalzitti, Alternate 1
DeAna R. Verbeke, Alternate 2 Mark Gracyk and
Alternate 3 Kathleen Coates Hedberg will serve on
the **Parks, Land, Lakes and Garden Com-
mittee** the first Thursday of each month at 10
a.m. at the Lake Jennings campground office or
the Nat L. Eggert Operations Center until a new
annual appointment is made by the board pres-
ident; and

BE IT FURTHER RESOLVED that the secretary
of the board is hereby instructed to cause this
resolution to be published once a week for two
successive weeks in a newspaper published
within the county (Water Code Section 21378).

PASSED, ADOPTED, AND APPROVED this
13th day of February 2019, by the following vote:

Ayes: McMillan, Gracyk, Verbeke, Scalzitti, Hed-
berg

Dated: February 13, 2019
By Order of the Board of Directors, Helix Water
District
Sandra L. Janzen, Secretary of the Board
East County Californian-2/21,28/2019-77603

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Potential Bidders: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid

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at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be respons-

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ible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by con-

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tacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. Notice To Property Owner: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a cour-

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tesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (877) 440-4460 or visit this Internet Web site www.mkconsultantsinc.com, using the file number assigned to this case 180823251. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 2/13/2019 Del Toro Loan Servicing, Inc. by Total Lender Solutions, Inc., its authorized agent 10951 Sorrento Valley Road, Suite 2F San Diego, CA 92121 Phone: 866-535-3736 Sale Line: (877) 440-4460 By: /s/ Chelcey Romeril, Trustee Sale Officer Legal Description The East Half Of The Northeast Quarter Of Section 20, Township 16 South Range 3 East, Center Line Of Japatul

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San Bernardino Meridian In The County Of San Diego, State Of California, According To The Official Plat Thereof On File In The District Land Office. Together With That Portion Of The West Half Of The Northwest Quarter Of Section 21, Township 16 South, Range 3 East, San Bernardino Meridian, In The County Of San Diego, State Of California, According To The Official Plat Thereof Lying Southerly Of The Center Line Of An Existing Road Running In A Northwesterly And Southeasterly Direction. Said Existing Road Is Designated Japatul Dehesa Road, And Is Shown On The Viejas Mountain Quadrangle Map Of San Diego County Being A Part Of The U.S. Department Of The Interior Geological Survey, Photographed In 1954 And Field Checked In 1960. Together With That Portion Of Parcel 4 Of Parcel Map No. 8024 Of Said County And State, Which Lies Northerly Of The Centerline Of R.S. 1737-1, Said Center Line Being Also The Center Line Of Japatul

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Valley Road. Said Land Is Show As Parcel A On Certificate Of Compliance Recorded August 28, 1998 As Instrument No. 1998-0549880 Of Official Records. **ECC/EI Cajon Eagle-2/21, 28, 3/7/2019-77585**

NOTICE OF SALE

The following is/are to be lien sold by Western Towing at **10:00 a.m. on March 19th 2019 @ 4380 Pacific Hwy, San Diego, CA 92110**
YEAR/MAKE/MODEL: 2009 BMW 528
V I N : WBANU53519C122406
PLATE: 6XZU512, CA
YEAR/MAKE/MODEL: 2014 VOLKSWAGEN JETTA
V I N : 3VW2K7AJ3EM439407
PLATE: 7GIR038, CA
YEAR/MAKE/MODEL: 2013 HYUNDAI ELANTRA
V I N : 5NPDH4AE3DH175282
PLATE: RXD306, HI
ECC/Lemon Grove Review-3/14/2019-78211

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 37-2019-00008377-CU-PT-CTL

TO ALL INTERESTED PERSONS: EVAN OUDAH, ISRAA POLUS on behalf of minor children filed a petition with this court for a decree changing names as follows: AELINA EVAN RASMI OUDAH to ELENA OUDAH; CHRISTIAN EVAN RASMI OUDAH to CHRISTIAN OUDAH. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. **NOTICE OF HEARING** April 4, 2019 9:00 a.m., Dept. 903 Superior Court 1100 Union St. San Diego, CA 92101 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian DATE: FEB 14 2019 PETER C. DEDDEH Judge of the Superior Court **EC Californian- 77509 2/21,28,3/7,14/2019**

Legal Notices-CAL

NOTICE OF PUBLIC SALE: Self-storage unit contents of the following customers containing household and other goods will be sold for cash by CubeSmart to satisfy a lien on **03/14/2019** at approx. 1:00pm at www.storage-treasures.com #5072 10786 US Elevator Rd Spring Valley, CA, 91978: Glenn Lechien Lindsey Lanning Victor Cota Gregory Galston Hannah-Jane Lujano Gregory Galston Donna Knight **ECC/Spring Valley Bulletin-2/28,3/7/2019-78208**

T.S. No. 075329-CA APN: 397-082-36-00 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 3/23/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/15/2019 at 10:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 3/29/2006, as Instrument No. 2006-0219385, of Official Records in the office of the County Recorder of San Diego County, State of CALIFORNIA executed by: GLENN THIES AND SHAUNA M. THIES, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER F O R C A S H , CASHIER, S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: At the entrance to the East County Regional Center by the statue, 250 E. Main Street, El Cajon, CA 92020 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is purported to be: 9314 LAKEVIEW ROAD LAKESIDE, CALIFORNIA 92040 AKA LAKESIDE AREA The undersigned Trustee

NOTICE OF VEHICLE LIEN SALE

The following Vehicle will be lien sold at **9:00 a.m. on March 14, 2019.** The sale will take place at **7247 Otay Mesa Road, San Diego, CA 92154**

2656582 **2008 BMW 528i Grey** WBANU535X8CT13532 **6LNS555 CA**
2656521 **2008 Honda Civic Blue** 1HGFA16598L026320 **NONE**
2656357 **2012 Mazda Mazda3 Black** JM1BL1UF3C1527890 **7LPJ754 CA**
2655984 **2006 BMW Z4 Silver** 4USBU53546LW91939 **NONE**
2655866 **2011 Dodge Charger White** 2B3CL3CG6BH525983 **NONE**
2655851 **2006 Subaru Impreza WRX White** JF1GD79666G512791 **6LPV793 CA**
2655231 **2014 Chevrolet Cruze Silver** 1G1PK5SB9E7166237 **NONE**
2636805 **2008 Toyota Prius Red** JTDKB20U687816828 **NONE**
EC California-2/28/2019- 77592

REQUEST FOR PROPOSALS

NOTICE IS HEREBY GIVEN that the Board of Directors of the Helix Water District ("District") invites and will receive sealed Bids up to but not later than **5 p.m. on Thursday, March 21, 2019**, at the District's Administration Office, located at 7811 University Avenue, La Mesa, California, for the furnishing to District of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for the **LAKE JENNINGS IMPROVEMENTS – BOAT DOCK REPLACEMENT CIP19020** ("Project"). Bids received after said time shall be returned unopened. Bids shall be valid for a period of 60 calendar days after the Bid opening date.

The District intends to replace the existing boat dock with a new dock incorporating modern features and state of the art components. The boat dock replacement project is a design-build project for the design and installation of a new boat dock facility to include, but not be limited to, the following features and considerations: Americans with Disabilities Act compliance, safety improvements, shade and weather protection considerations, reconfiguration of the dock to include additional storage and boat slips, evaluation of the underlying float and frame structure and consideration of continued use of the existing solar power supply or installation of a land power supply.

The Request For Proposal (RFP), which more particularly describes all items of work for the Project, is available at the District's Administration Office or EbidBoard.com. The Design-Build Entity shall furnish all labor, equipment, materials, tools, services, transportation, permits, utilities and all other items necessary to complete the Project as described in the RFP and other contract documents, which are available for inspection at the District's office, address set forth above, plan rooms, or electronic media services.

A preproposal meeting and jobsite visit will be held on March 7, 2019, at 1:30 p.m., at Lake Jennings, located at 9535 Harritt Road, Lakeside, California. Attendance is recommended, but not mandatory.

The successful Bidder will be required to furnish a Faithful Performance Bond and a Labor and Material Payment Bond each in an amount equal to 100 percent of the Contract price. Each bond shall be in the forms set forth herein, shall be secured from a surety company that meets all State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and that is a California admitted surety insurer.

Pursuant to Section 22300 of the Public Contract Code of the State of California, the successful Bidder may substitute certain securities for funds withheld by District to ensure its performance under the contract.

Pursuant to Labor Code Section 1773, District has obtained the prevailing rate of per diem wages and the prevailing wage rate for holiday and overtime work applicable in San Diego County from the Director of the Department of Industrial Relations for each craft, classification, or type of worker needed to execute this contract. A copy of these prevailing wage rates may be obtained via the internet at: www.dir.ca.gov/dlsr/

In addition, a copy of the prevailing rate of per diem wages is available at the District's Administration Office and shall be made available to interested parties upon request. The successful bidder shall post a copy of the prevailing wage rates at each job site. It shall be mandatory upon the Bidder to whom the Contract is awarded, and upon any subcontractors, to comply with all Labor Code provisions, which include but are not limited to the payment of not less than the said specified prevailing wage rates to all workers employed by them in the execution of the Contract, employment of apprentices, hours of labor and debarment of contractors and subcontractors.

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. No Bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work. If awarded a contract, the Bidder and its subcontractors, of any tier, shall maintain active registration with the Department of Industrial Relations for the duration of the Project.

This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. In bidding on this project, it shall be the Bidder's sole responsibility to evaluate and include the cost of complying with all labor compliance requirements under this contract and applicable law in its Bid.

Unless otherwise provided in the Instructions for Bidders, each Bidder shall be a licensed contractor pursuant to sections 7000 et seq. of the Business and Professions Code in the following classification(s) throughout the time it submits its Bid and for the duration of the contract: **Class A.**

The District requires that all materials, methods and services utilized by the Contractor for this Project be in conformance with the RFP. Substitution requests shall be made within 35 calendar days after the award of the contract. Pursuant to Public Contract Code Section 3400(b), the District may make findings designating that certain additional materials, methods or services by specific brand or trade name other than those listed in the Standard Specifications be used for the Project. Such findings, as well as the materials, methods or services and their specific brand or trade names that must be used for the Project may be found in the RFP.

District shall award the contract for the Project to the responsible Bidder as set forth in the RFP, provided the Bid is in conformance with the instructions provided herein, and that it is in the interest of the District to accept it. District reserves the right to reject any or all Bids and to waive any irregularity in a Bid.

February 20, 2019, La Mesa, California
By the Order of the Board of Directors, Helix Water District
Sandra L. Janzen, Board Secretary
EC Californian-2/28/2019-

**ORDINANCE 19-01
OF THE BOARD OF DIRECTORS OF
HELIX WATER DISTRICT
INCREASING COMPENSATION OF
DIRECTORS, EFFECTIVE APRIL 15, 2019,
AND SUPERSEDING ORDINANCE 03-01
ADOPTED JUNE 18, 2003**

BE IT ORDAINED by the Helix Water District Board of Directors as follows:

Section 1. That directors of Helix Water District shall be compensated as follows:

- That each director shall receive compensation in the amount of \$225 for each day's attendance at meetings of the board and of committees established by the board.
- That each director shall receive compensation in the amount of \$225 for each day's service rendered as a director by request of the board.
- That in no event shall a director receive compensation for more than a total of 10 days in any calendar month.
- Each director shall be reimbursed at the rate authorized by the Internal Revenue Service for each mile actually traveled in his or her private vehicle when acting under orders by the board, provided such mileage compensation does not exceed coach airfare plus normal costs for transportation to and from an airport.
- That each director shall be reimbursed for actual and necessary expenses while acting under orders of the board.

Section 2. That except for compensation paid for attendance at meetings of the board, no compensation or expenses shall be paid by the district to a director until the director has filed with the district, on a form provided by the district, a claim for compensation and reimbursement of expenses, and the claim has been approved by the board.

Section 3. That pursuant to Section 20204 of the Water Code, this ordinance shall become effective 60 days from the date of its adoption, unless the voters of the district, as provided in Chapter 2 of Division 10 of the Water Code, petition for a referendum on the ordinance.

PASSED, ADOPTED AND APPROVED this 13th day of February 2019, by the following vote:

AYES: McMillan, Scalzitti, Hedberg

NOES: Gracyk, Verbeke

Dated: February 13, 2019
By Order of the Board of Directors, Helix Water District
Sandra L. Janzen, Secretary of the Board
East County Californian-2/21,28/2019-77601