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Legal Notices-CAL

(Numero del Caso)
37-2018-00011375-
CU-BC-CTL

NOTICE TO DEFENDANT:

(Aviso al Demandado):
DEVON C. JOSEPH,
The Unparalleled
Group, LLC, a Califor-
nia Limited Liability
Company, and DOES 1
Through 20, Inclusive

**YOU ARE BEING
SUED BY PLAINTIFF:**
(Lo esta demandando
el demandante)

STEPHAN LEGER
AND FRANTZ LEGER
NOTICE! You have
been sued. The court
may decide against
you without your being
heard unless you re-
spond within 30 days.
Read the information
below.

You have 30 calendar
days after this sum-
mons and legal papers
are served on you to
file a written response
at this court and have a
copy served on the
plaintiff. A letter or
phone call will not pro-
tect you. Your written
response must be in
proper legal form if you
want the court to hear
your case. There may
be a court form that
you can use for your
response. You can find
these court forms and
more information at the
California Courts On-
line Self-Help Center
(www.courtinfo.ca.gov/
selfhelp), your county
law library, or the court-
house nearest you. If
you cannot pay the fil-
ing fee, ask the court
clerk for a fee waiver
form. If you do not file
your response on time,
you may lose the case
by default, and your
wages, money, and
property may be taken
without further warning
from the court.

There are other legal
requirements. You may
want to call an attor-
ney right away. If you

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do not know an attor-
ney, you may want to
call an attorney refer-
ral service. If you can-
not afford an attorney,
you may be eligible for
free legal services from
a nonprofit legal ser-
vices program. You
can locate these non-
profit groups at the
California Legal Ser-
vices Web site
(www.lawhelpcalifor-
nia.org), the California
Courts Online Self-
Help Center
(www.courtinfo.ca.
gov/selfhelp), or by
contacting your local
court of county bar as-
sociation. NOTE: The
court has a statutory li-
en for waived fees and
costs on any settle-
ment or arbitration
award of \$10,000.00 or
more in a civil case.
The court's lien must
be paid before the
court will dismiss the
case.

AVISO! Lo han de-
mandado. Si no re-
sponde dentro de 30
dias, la corte puede de-
cidir en su contra sin
escuchar su version.
Lea la informacion a
continuacion.

Tiene 30 dias de calen-
dario despues de que
le entreguen esta
citacion y papeles le-
gales para presentar
una respuesta por es-
crito en esta corte y
hacer que se entregue
una copia al demand-
ante. Una carta o una
llamada telefonica no
lo protegen. Su
respuesta por escrito
tiene que estar en
formato legal correcto
si desea que procesen
su caso en la corte. Es
posible que haya un
formulario que usted
pueda usar su re-
puesta. Puede encon-
trar estos formularios
de la corte y mas in-
formacion en el Centro
de Ayuda de las Cor-
tes de California

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(www.sucorte.ca.gov),
en la biblioteca de
leyes de su condado o
en la corte que le
quede mas cerca. Si
no puede pagar la
cuota de presentacion,
pida al secretario de la
corte que le de un for-
mulario de exencion de
pago de cuotas. Si no
presenta su respuesta
a tiempo, puede per-
der el caso por incump-
limiento y la corte le
podra quitar su sueldo,
dinero y bienes sin
mas advertencia.

Hay otros requisitos le-
gales. Es recomend-
able que llame a un
abogado inmediata-
mente. Si no conoce a
un abogado, puede
llamar a un servicio de
remision a abogados.
Si no puede pagar a un
abogado, es posible
que cumpla con los re-
quisitos para obtener
servicios legales gratui-
tos de un programa de
servicios legales sin
finde de lucro. Puede
encontrar estos grupos
sin fines de lucro en el
sitio web de California
Legal Services,
(www.lawhelpcalifornia.
org), en el Centro de
Ayuda de las Cortes
de California, (www.su-
corte.ca.gov) o
poniendose en con-
tacto con la corte o el
colegio de abogados
locales.

AVISO! Por ley, la
corte tiene derecho a
reclamar las cuotas y
los costos exentos por
imponer un gravamen
sobre cualquier recu-
peracion de
\$10,000.00 o mas de
valor recibida medi-
ante un acuerdo o una
concesion de arbitraje
en un caso de derecho
civil. Tiene que pagar
el gravamen de la corte
antes de que la corte
pueda desechar el
caso.

The name and ad-

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**SUMMONS
(CITACION
JUDICIAL)
CASE NUMBER**

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dress of the court is (El nombre y dirección de la corte es): **San Diego Superior Court-Central, 330 W. Broadway, San Diego, CA 92101.**

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Kalyan Pokala, Pokala Law APC., 600 B St., Ste. 1420, San Diego, CA 92101.

(619) 394-0187
Date: MAR 07 2018
M. Martinez-Frengel Clerk, by (Secretario) Deputy (Adjunto)
EC Californian- 77136 2/14,21,28,3/7/2019

NOTICE OF PETITION TO ADMINISTER ESTATE OF: EDWARD J. MCNEIL JR.
CASE NO. 37-2019-0006994-PR-LA-CTL
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of EDWARD J. MCNEIL JR.

A Petition for PROBATE has been filed by: DEBORAH MCNEIL in the Superior Court of California, County of SAN DIEGO. The Petition for Probate requests that DEBORAH MCNEIL be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows:

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March 13, 2019 at 1:30 PM in Dept. 502, 1100 Union St., San Diego, CA 92101.
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) **four months** from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) **60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. **Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.**

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for petitioner: Norman M. Olney, 5920 Friars Rd., Ste. 204, San Diego, CA 92108
(619) 298-7233
ECC/La Mesa Forum 2/14, 21, 28/2019-77392

NOTICE OF LIEN SALE

Notice is hereby given that the undersigned will sell the contents of the following named individual(s) storage unit. Unless otherwise noted, the units contain miscellaneous items, household goods, furniture, appliances, personal items and clothing.
Sergio Chavarria Patricia Curia

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Paul L. Garren Terri Billingsley Alea L. Russell-Whorton Baltazar Montero Nydia Madlock Zachary Money Felipe G. Guzman Aimee J. Burch Lisa N Belrose
Said property is stored at the Storage West location at 10756 Jamacha Blvd. Spring Valley, Ca. 91978 County of San Diego and State of California. The items will be sold by competitive on-line bidding at www.self-storageauction.com and the sale will end on March 12, 2019 at 3:00pm. Purchases must be paid within 72 hours of the close of on-line sale in Cash only. All purchased goods are sold "as is" and must be removed within 24 hours of payment. Sale subject to cancellation up to the time of sale, company reserves the right to refuse any online bids and to bid at the on-line sale.
ECC/Spring Valley Bulletin - 2/21,28/2019- 77434

SUMMONS (CITACION JUDICIAL) CASE NUMBER (Numero del Caso) 37-2018-00011375-CU-BC-CTL NOTICE TO DEFENDANT:

(Aviso al Demandado): **DEVON C. JOSEPH,** The Unparalleled Group, LLC, a California Limited Liability Company, and **DOES 1** Through 20, Inclusive **YOU ARE BEING SUED BY PLAINTIFF:** (Lo esta demandando el demandante) **STEPHAN LEGER AND FRANTZ LEGER**
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 calendar days after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written

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response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court of county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000.00 or more in a civil case.

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The court's lien must be paid before the court will dismiss the case. **AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 días de calendario después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le de un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia. Hay otros requisitos legales. Es recomendable

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que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. **AVISO!** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000.00 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is (El nombre y dirección de la corte es): **San Diego Superior Court-Central, 330 W. Broadway, San Diego, CA 92101.** The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, dirección y el número de teléfono del

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abogado del demandante, o del demandante que no tiene abogado, es): Kalyan Pokala, Pokala Law APC., 600 B St., Ste. 1420, San Diego, CA 92101.
(619) 394-0187
Date: MAR 07 2018
M. Martinez-Frengel Clerk, by (Secretario) Deputy (Adjunto)
EC Californian- 77504 2/21,28,3/7,3/14/2019

NOTICE OF ANNUAL MEETING

The Annual Meeting of the El Cajon Cemetery Association will be held **Friday, February 22, 2019, at 4:00 P.M.** at Foothills Adult Education Center, 1550 Melody Lane, El Cajon, CA 92019.
ECC/El Cajon - 2/14,21/2019- 77124

NOTICE TO CREDITORS OF BULK SALE (Secs. 6104, 6105 U.C.C.) Escrow No. 151288P-CG

NOTICE IS HEREBY GIVEN that a bulk sale is about to be made of the assets described below. The name(s) and business address(es) of the seller(s) is/are: Maysar Behnan, 1530 Jamacha Rd., El Cajon, CA 92019. Doing business as: Shahrazad Hookah Lounge. All other business name(s) and address(es) used by the seller(s) within the past three years, as stated by the seller(s), is/are: None. The location in Califor-

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nia of the chief executive office of the seller(s) is: 421 E. Main Street, El Cajon, CA 92020

The name(s) and business address of the buyer(s) is/are: Adalyne Lounge, Inc., a California Corporation, 1530 Jamacha Rd. El Cajon, CA 92019. The assets being sold are generally described as: BUSINESS, TRADE NAME GOODWILL, COVENANT NOT TO COMPETE, FURNITURE, FIXTURES, EQUIPMENT, PACKAGING, AND INVENTORY and are located at: "Shahrazad Hookah Lounge" 1530 Jamacha Rd. El Cajon, CA 92019

The bulk sale is intended to be consummated at the office of: Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, San Diego, CA 92115-4695 and the anticipated sale date is 3/11/2019.

This bulk sale is subject to California Uniform Commercial Code Section 6106.2. The name and address of the person with whom claims may be filed is: Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, San Diego, CA 92115-4695, and the last date for filing claims by any creditor shall be 3/8/2019, which is the business day before the anticipated sale date specified above. Dated: 01/31/19
Buyer's Signature

NOTICE OF VEHICLE LIEN SALE

The following Vehicle will be lien sold at **9:00 a.m.** on **March 7, 2019.** The sale will take place at **7247 Otay Mesa Road, San Diego, CA 92154**

2647125 **2013 Honda Civic Grey** 19XFB2F5XDE236901 **7CRH236** CA
2625570 **2016 Hyundai Elantra Silver** KMHDH4AE9GU481313 **NONE**
2625447 **2015 Nissan Sentra Black** 3N1AB7AP4FY378648 **7XSF781**
CA
EC California-2/21/2019- 77387

NOTICE OF VEHICLE LIEN SALE

The following Vehicle will be lien sold at **9:00 a.m.** on **March 8, 2019.** The sale will take place at **2444 Barham Dr., Escondido, CA 92029**

2647930 **2015 Audi A3 Silver** WAUHC6FF6F1060153 **8EWM826** CA
2647000 **2009 Honda Accord Grey** 1HGCP36829A029628 **6GQM103**
CA 2622298 **2013 Hyundai Elantra White** 5NPDH4AE3DH424275
NONE
EC Californian-2/21/2019- 77386

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Adalyne Lounge, Inc., a California Corporation
By: /s/ Youliyan Yousif, President/Secretary
By: /s/ Ziyad Osachi, VP/CFO
2/21/19
CNS-3223950#
ECC/EI Cajon Eagle-2/21/2019- 77537

T.S. No.: 180823251,
Notice Of Trustee's

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Sale. Loan No.: 17-5263 Order No. 95520427 APN: 524-020-27-00, 524-020-28-00, 524-020-29-00, 524-021-19-00 AND 524-031-01-00 You Are In Default Under A Deed Of Trust Dated 9/7/2017. Unless You Take Action To Protect Your Property, It May Be Sold At A Public

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Sale. If You Need An Explanation Of The Nature Of The Proceeding Against You, You Should Contact A Lawyer. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances,

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under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: JTA Real Estate Holdings, LLC, a California limited liability company Duly Appointed Trustee: Del Toro Loan Servicing, Inc. Recorded 9/13/2017 as Instrument No. 2017-0418715 in book, page of Official Records in the office of the Recorder of San Diego County, California, Date of Sale: 3/14/2019 at 10:30 AM Place of Sale: by the statue at entrance to East County Regional Center, 250 East Main Street, El Cajon, CA Amount of unpaid balance and other charges: \$981,885.23 Street Address or other common designation of real property: 4950 & 4892 Japatul Spur Alpine, CA 91901 A.P.N.: 524-020-27-00, 524-020-28-00, 524-020-29-00, 524-021-19-00 AND 524-031-

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01-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Notice To Potential Bidders: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and

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size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. Notice To Property Owner: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (877) 440-4460 or visit this Internet Web site www.mkconsultantsinc.com, using the file number assigned to this case 180823251. Information about postponements that are very short in duration

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or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 2/13/2019 Del Toro Loan Servicing, Inc. by Total Lender Solutions, Inc., its authorized agent 10951 Sorrento Valley Road, Suite 2F San Diego, CA 92121 Phone: 866-535-3736 Sale Line: (877) 440-4460 By: /s/ Chelcey Romeril, Trustee Sale Officer Legal Description The East Half Of The Northeast Quarter Of Section 20, Township 16 South Range 3 East, San Bernardino Meridian In The County Of San Diego, State Of California, According To The Official Plat Thereof On File In The District Land Office. Together With That Portion Of The West Half Of The Northwest Quarter Of Section 21, Township 16 South, Range 3 East, San Bernardino Meridian, In The County Of San Diego, State Of California, According To The Official Plat Thereof Lying Southerly Of The Center Line Of An Existing Road Running In A Northwesterly And Southeasterly Direction. Said Existing Road Is Designated Japatul Dehesa Road, And Is Shown On The Viejas Mountain Quadrangle Map Of San Diego County Being A Part Of The U.S. Department Of The Interior Geological Survey, Photographed In 1954 And Field Checked In 1960. Together With That Portion Of Parcel 4 Of Parcel Map No. 8024 Of Said County And State, Which Lies Northerly Of The Centerline Of R.S. 1737-1, Said Center Line Being Also The Center Line Of Japatul

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Valley Road. Said Land Is Show As Parcel A On Certificate Of Compliance Recorded August 28, 1998 As Instrument No. 1998-0549880 Of Official Records.
ECC/EI Cajon Eagle-2/21,28,3/7/2019-77585

NOTICE OF SALE

The following is/are to be lien sold by Western Towing at 10:00 a.m. on February 25th 2019 @ 4380 Pacific Hwy, San Diego, CA 92110
YEAR/MAKE/MODEL: 2014 NISSAN SENTRA
V I N : 3N1AB7AP4EL611505
PLATE: 8ETV217, CA
YEAR/MAKE/MODEL: 2012 CHEVROLET CRUZE
V I N : 1G1PE5SC1C7104683
PLATE: 6SSA424, CA
YEAR/MAKE/MODEL: 1990 BRP USA SEADOO
VIN: ZZN03096K990
PLATE: 6189TA
YEAR/MAKE/MODEL: 1996 EZ LOADER TRAILER
V I N : 1ZE1XAM11TLO18287
PLATE: 1JS9884, CA
EC Californian-2/21/2019- 77036

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

CASE NO. 37-2019-00004108-CU-PT-CTL TO ALL INTERESTED PERSONS: Petitioner: ANAS BASEL RAZOOQ and RAFEL SABAHA SACO on behalf of TRAVIS ADMON filed a petition with this court for a decree changing names as follows: RAFEL SABAHA SACO to RAFEL SACO RAZOOQ and TRAVIS ADMON to TRAVIS ANAS RAZOOQ. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS**Summons in Civil Case****Case No. 18-cv-7000****Hon. Gary Feinerman, Presiding**

LATONIA JOHNSON, not individually but solely as the Trustee of the 6636 Maple Court Residential Land Trust, and **FRANCES REDMOND**, Plaintiffs,

v. **SARAH E. BECKER**, also known as Sarah E. Rice. Defendants.

TO: **SARAH E. BECKER**, also known as Sarah E. Rice, 15379 Oak Creek Rd., El Cajon, California 92021, and PO Box 513, Ramona, CA 92065-513.

YOU ARE HEREBY SUMMONED and no later than March 15, 2019 required to serve upon PLAINTIFF'S ATTORNEY

Constantine John Gekas, GEKAS LAW LTD, 33 N. LaSalle St. STE 2220, Chicago, Illinois 60602, Tel: (312) 726-4501; Fax: (312) 726-4505; CJG@gekaslaw.com

an answer to the complaint filed against you by Plaintiffs. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service. The Clerk's address and telephone number are 219 S. Dearborn St., 20th Floor, Chicago, IL 60604, (312) 435-5670. THOMAS G. BRUTON, CLERK October 18, 2018
East County Californian-1/31,2/7,14,21/2019-76534

SUMMARY OF ORDINANCE NO. 2019-2863

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING TITLE 24 OF THE LA MESA MUNICIPAL CODE TO ESTABLISH PROVISIONS FOR EMERGENCY SHELTERS AS REQUIRED BY STATE LAW

Pursuant to Government Code Section 36933 (c), the following constitutes a summary of an Ordinance introduced by the La Mesa City Council on Tuesday, January 22, 2019, and thereafter adopted on Tuesday, February 12, 2019. This Ordinance would amend Title 24 – Zoning of the La Mesa Municipal Code by amending Section 24.04.05 – Off-street parking required and Section 24.06.020 – Permitted structures. The Ordinance amends Title 24 – Zoning by allowing for emergency shelters as a permitted use in the General Commercial (C) and Neighborhood Commercial (CN) zones. The Ordinance establishes off-street parking requirements and provisions, regulations, and requirements for the establishment and continuance of use for emergency shelters within the City of La Mesa. In summary, this Ordinance amends Title 24 – Zoning of the La Mesa Municipal Code to allow emergency shelter uses and to establish provisions for emergency shelters as required by California Government Code Section 65583 and as set forth in the Housing Element of the City of La Mesa General Plan.

A certified copy of the full text of the Ordinance is posted and available for review in the Lobby of City Hall and the City Clerk's Office at 8130 Allison Avenue, La Mesa California during normal business hours.

This Ordinance shall be effective 30 days after its adoption and the City Clerk of the City of La Mesa is hereby authorized to use summary publication procedures pursuant to Government Code Section 36933 utilizing the East County Californian, a newspaper of general circulation published in the City of La Mesa.

Introduced and first read at a Regular meeting of the City Council of the City of La Mesa, California, held the 22nd day of January 2019, and thereafter PASSED AND ADOPTED at a Regular meeting of said City Council held the 12th day of February 2019 by the following vote, to wit:

AYES: Councilmembers Alessio, Baber, Parent, Weber and Mayor Arapostathis
NOES: None
ABSENT: None
APPROVED:
/s/ Mark Arapostathis
MARK ARAPOSTATHIS, Mayor

ATTEST:
/s/ Megan Wiegelman
MEGAN WIEGELMAN, CMC, City Clerk
East County Californian-2/21/2019-77580

**ORDINANCE 19-01
OF THE BOARD OF DIRECTORS OF
HELIX WATER DISTRICT
INCREASING COMPENSATION OF
DIRECTORS, EFFECTIVE APRIL 15, 2019,
AND SUPERSEDING ORDINANCE 03-01
ADOPTED JUNE 18, 2003**

BE IT ORDAINED by the Helix Water District Board of Directors as follows:

Section 1. That directors of Helix Water District shall be compensated as follows:

a) That each director shall receive compensation in the amount of \$225 for each day's attendance at meetings of the board and of committees established by the board.

b) That each director shall receive compensation in the amount of \$225 for each day's service rendered as a director by request of the board.

c) That in no event shall a director receive compensation for more than a total of 10 days in any calendar month.

d) Each director shall be reimbursed at the rate authorized by the Internal Revenue Service for each mile actually traveled in his or her private vehicle when acting under orders by the board, provided such mileage compensation does not exceed coach airfare plus normal costs for transportation to and from an airport.

e) That each director shall be reimbursed for actual and necessary expenses while acting under orders of the board.

Section 2. That except for compensation paid for attendance at meetings of the board, no compensation or expenses shall be paid by the district to a director until the director has filed with the district, on a form provided by the district, a claim for compensation and reimbursement of expenses, and the claim has been approved by the board.

Section 3. That pursuant to Section 20204 of the Water Code, this ordinance shall become effective 60 days from the date of its adoption, unless the voters of the district, as provided in Chapter 2 of Division 10 of the Water Code, petition for a referendum on the ordinance.

PASSED, ADOPTED AND APPROVED this 13th day of February 2019, by the following vote:

AYES: McMillan, Scalzitti, Hedberg

NOES: Gracyk, Verbeke

Dated: February 13, 2019
By Order of the Board of Directors, Helix Water District
Sandra L. Janzen, Secretary of the Board
East County Californian-2/21,28/2019-77601

**CITY OF LA MESA
COMMUNITY DEVELOPMENT DEPARTMENT
LEGAL NOTICE OF PUBLIC HEARING
BY THE CITY COUNCIL**

**PLACE OF MEETING:
Council Chambers, City Hall
8130 Allison Avenue
La Mesa, CA 91942**

It is hereby given that a Public Hearing will be held on Tuesday, March 12, 2019, at 6:00 p.m. or as soon as possible thereafter, by the La Mesa City Council to discuss the following hearing item of the City of La Mesa:

**PROJECT:
Annual Plan for Community Development
CDBG and HOME Programs
Fiscal Year 2019-20**

DESCRIPTION: A public hearing to assess community needs, reaffirm priorities, and consider program activities for FY 2019-20 under the U.S. Department of Housing and Urban Development (HUD) funding programs.

Projects that achieve the goals outlined in the Consolidated Plan for Community Development, covering a five year planning period from July 1, 2015 - June 30, 2020, will be considered for funding. A minimum of 80% of Community Development Block Grant (CDBG) program funds will be committed to activities benefiting lower income households, including public facility and infrastructure improvements in eligible neighborhoods, and fair housing services. No more than 20% of the CDBG allocation may be expended on program administration. The Consolidated Plan is available for public review at the City of La Mesa Community Development Department, 8130 Allison Avenue, and the city's website, www.cityoflamesa.com.

Approximately \$350,000 of 2019-20 CDBG and \$20,000 of prior year resources are anticipated to be available for housing and community development projects for FY 2019-20. Anticipated future program income of approximately \$15,000 from repayment of previous loans through a currently suspended Housing Rehabilitation Loan Program will be committed to loan portfolio administration. No other program income is generated as a result of CDBG allocations made by the City.

For FY 2019-20, the City will continue to participate in the HOME Program through membership in the San Diego County HOME Consortium. The HOME Program supports a Down Payment and Closing Cost Assistance (DCCA) program for first time home buyers.

STAFF CONTACT: Allyson Kinnard, (619) 667-1196 or akinnard@ci.la-mesa.ca.us

A staff report for the City Council meeting of March 12, 2019 will be available on Thursday, March 7, 2019. All interested persons are invited to attend and participate in this public hearing.

THE CITY OF LA MESA IS AN EQUAL OPPORTUNITY PUBLIC ENTITY AND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, ETHNIC ORIGIN, NATIONAL ORIGIN, SEX, RELIGION, VETERANS STATUS OR PHYSICAL OR MENTAL DISABILITY IN EMPLOYMENT OR THE PROVISION OF SERVICE. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA)/SECTION 504 REHABILITATION ACT OF 1973, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THESE MEETINGS, PLEASE CONTACT THE CITY'S ADA COORDINATOR, RIDA FREEMAN, 48 HOURS PRIOR TO THE MEETING AT (619) 667-1175, FAX (619) 667-1163, OR EMAIL RFREEMAN@CI.LA-MESA.CA.US.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to public hearings and meetings held in the City Council Chambers. A photo ID or signature will be required to secure a device for the meeting.

MEGAN WIEGELMAN, CMC
City Clerk
East County Californian-2/21/2019-77577

Legal Notices-CAL

any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING**Legal Notices-CAL**

March 7, 2019
9:00 a.m., Dept. 903
Superior Court
1100 Union St.
San Diego, CA 92101
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: East County Californian
DATE: JAN 23 2019
PETER C. DEDDEH
Judge of the Superior Court

Legal Notices-CAL

EC Californian- 76567
1/31,2/7,14,21/2019

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 37-2019-00008377-CU-PT-CTL
TO ALL INTERESTED PERSONS: EVAN OUDAH, ISRAA POLUS on behalf of minor children filed a petition with this court for a decree changing names as follows: AELINA EVAN RASMI OUDAH to ELENA OUDAH; CHRISTIAN EVAN RASMI OUDAH to CHRISTIAN OUDAH.

Legal Notices-CAL

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause

Legal Notices-CAL

why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
April 4, 2019
9:00 a.m., Dept. 903
Superior Court
1100 Union St.

**CITY OF LA MESA
COMMUNITY DEVELOPMENT DEPARTMENT
LEGAL NOTICE OF PUBLIC HEARING
BY THE PLANNING COMMISSION**

PLACE OF MEETING:
Council Chambers, City Hall
8130 Allison Avenue
La Mesa, CA 91942

Legal Notices-CAL

San Diego, CA 92101
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this

Legal Notices-CAL

county: East County
Californian
DATE: FEB 14 2019
PETER C. DEDDEH

Legal Notices-CAL

Judge of the Superior Court
EC Californian- 77509
2/21,28,3/7,14/2019

**RESOLUTION 19-08
OF THE BOARD OF DIRECTORS OF THE
HELIX WATER DISTRICT
ESTABLISHING THE PARKS, LAND, LAKES
AND GARDEN
COMMITTEE AS A MONTHLY
STANDING MEETING
WHILE MAINTAINING THE DATES AND TIMES
OF THREE STANDING COMMITTEES
OF THE BOARD OF DIRECTORS
TO MEET ON A
QUARTERLY ROTATION THE SECOND
WEDNESDAY OF THE MONTH**

WHEREAS, the Helix Water District Board of Directors desires to establish a Parks, Land, Lakes and Garden Committee to meet the first Thursday of each month at 10 a.m. at the Lake Jennings campground office building or operations center effective March 7, 2019; and

WHEREAS, the board of directors desires to maintain three standing committees to meet on a quarterly rotation the second Wednesday of each month; and

WHEREAS, the board of directors desires to continue the Engineering and Operations Committee; Finance and Administration Committee; and Water Quality and Resources Committee meetings for the purposes of discussion, with no board action to be taken; and

WHEREAS, the president appoints a chair, vice chair and alternate for each committee with the alternate to attend the designated committee meeting in the absence of the chair or vice chair; and

WHEREAS, President Daniel H. McMillan provided the committee members the opportunity to select the meeting time and that all meetings will be held in the boardroom of the Helix Water District, 7811 University Avenue, La Mesa, California; the R.M. Levy Water Treatment Plant, 9550 Lake Jennings Park Road, Lakeside, California; the Lake Jennings campground offices, 10108 Bass Road, Lakeside, California or the Nat L. Eggert Operations Center, 1233 Vernon Way, El Cajon, California; and are open to the public.

NOW, THEREFORE, BE IT RESOLVED, by the Helix Water District Board of Directors that Chair Mark Gracyk, Vice Chair DeAna R. Verbeke, Alternate Joel A. Scalzitti will serve on the **Engineering and Operations Committee** the second Wednesday of January, April, July and October at 4 p.m. until a new annual appointment is made by the board president; and

BE IT FURTHER RESOLVED, by the Helix Water District Board of Directors that Chair Daniel H. McMillan, Vice Chair Kathleen Coates Hedberg, Alternate Mark Gracyk will serve on the **Finance and Administration Committee** the second Wednesday of March, June, September and December at 9 a.m. until a new annual appointment is made by the board president; and

BE IT FURTHER RESOLVED, by the Helix Water District Board of Directors that Chair Joel A. Scalzitti, Vice Chair DeAna R. Verbeke, Alternate Daniel H. McMillan will serve on the **Water Quality and Resources Committee** the second Wednesday of February, May, August and November at 9 a.m. at the R.M. Levy Water Treatment Plant until a new annual appointment is made by the board president; and

BE IT FURTHER RESOLVED, by the Helix Water District Board of Directors that Chair Daniel H. McMillan, Vice Chair Joel A. Scalzitti, Alternate 1 DeAna R. Verbeke, Alternate 2 Mark Gracyk and Alternate 3 Kathleen Coates Hedberg will serve on the **Parks, Land, Lakes and Garden Committee** the first Thursday of each month at 10 a.m. at the Lake Jennings campground office or the Nat L. Eggert Operations Center until a new annual appointment is made by the board president; and

BE IT FURTHER RESOLVED that the secretary of the board is hereby instructed to cause this resolution to be published once a week for two successive weeks in a newspaper published within the county (Water Code Section 21378).

PASSED, ADOPTED, AND APPROVED this 13th day of February 2019, by the following vote:

Ayes: McMillan, Gracyk, Verbeke, Scalzitti, Hedberg

Dated: February 13, 2019
By Order of the Board of Directors, Helix Water District
Sandra L. Janzen, Secretary of the Board
East County Californian-2/21,28/2019-77603

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Board of Directors of the Helix Water District ("District") invites and will receive sealed Bids up to but not later than **10 a.m. on Tuesday, March 19, 2019** at the District's Administration Office, located at 7811 University Avenue, La Mesa, California, for the furnishing to District of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for **CONSTRUCTION OF PIPELINE PROJECT CIP19006** (the "Project"). At said time, Bids will be publicly opened and read aloud at the District Office. Bids received after said time shall be returned unopened. Bids shall be valid for a period of 60 calendar days after the Bid opening date.

The project consists of replacing and/or abandoning approximately 7,200 linear feet of 8-inch and 12-inch diameter, 1940s to 1960s vintage cast-iron pipe in Broadway, Main Street, Pepper Drive and Flume Drive in the city of El Cajon.

The Bid Form, Contract, Drawings and Specifications, which more particularly describe all items of work for the Project, are available for purchase at the District's Administration Office. The Contractor shall furnish all labor, equipment, materials, tools, services, transportation, permits, utilities and all other items necessary to complete the Project as described in the Drawings, Specifications and other contract documents, which are available for inspection at the District's office, address set forth above, plan rooms, or electronic media services.

Each Bid shall be accompanied by cash, a certified or cashier's check, or Bid Bond secured from a surety company satisfactory to the Board of Directors of the District, the amount of which shall not be less than ten percent (10%) of the submitted Total Bid Price, made payable to Helix Water District as bid security. The bid security shall be provided as a guarantee that within five (5) working days after the District provides the successful bidder the Notice of Award, the successful Bidder will enter into a contract and provide the necessary bonds and certificates of insurance. The bid security will be declared forfeited if the successful Bidder fails to comply within said time. No interest will be paid on funds deposited with District.

The successful Bidder will be required to furnish a Faithful Performance Bond and a Labor and Material Payment Bond each in an amount equal to one hundred percent (100%) of the Contract price. Each bond shall be in the forms set forth herein, shall be secured from a surety company that meets all State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and that is a California admitted surety insurer.

Pursuant to Section 22300 of the Public Contract Code of the State of California, the successful Bidder may substitute certain securities for funds withheld by District to ensure its performance under the contract.

Pursuant to Labor Code Section 1773, District has obtained the prevailing rate of per diem wages and the prevailing wage rate for holiday and overtime work applicable in San Diego County from the Director of the Department of Industrial Relations for each craft, classification, or type of worker needed to execute this contract. A copy of these prevailing wage rates may be obtained via the internet at: www.dir.ca.gov/dlsr/

In addition, a copy of the prevailing rate of per diem wages is available at the District's Administration Office and shall be made available to interested parties upon request. The successful bidder shall post a copy of the prevailing wage rates at each job site. It shall be mandatory upon the Bidder to whom the Contract is awarded, and upon any subcontractors, to comply with all Labor Code provisions, which include but are not limited to the payment of not less than the said specified prevailing wage rates to all workers employed by them in the execution of the Contract, employment of apprentices, hours of labor and debarment of contractors and subcontractors.

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. No Bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work. If awarded a contract, the Bidder and its subcontractors, of any tier, shall maintain active registration with the Department of Industrial Relations for the duration of the Project.

This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. In bidding on this project, it shall be the Bidder's sole responsibility to evaluate and include the cost of complying with all labor compliance requirements under this contract and applicable law in its Bid.

Unless otherwise provided in the Instructions for Bidders, each Bidder shall be a licensed contractor pursuant to sections 7000 et seq. of the Business and Professions Code in the following classification(s) throughout the time it submits its Bid and for the duration of the contract: **Class A or Class C34**.

The District requires that all materials, methods and services utilized by the Contractor for this Project be in conformance with the current edition of the Water Agencies' Standards Specifications for Potable Water, Recycled Water and Sewer Facilities ("Standard Specifications"). Substitution requests shall be made within 35 calendar days after the award of the contract. Pursuant to Public Contract Code Section 3400(b), the District may make findings designating that certain additional materials, methods or services by specific brand or trade name other than those listed in the Standard Specifications be used for the Project. Such findings, as well as the materials, methods or services and their specific brand or trade names that must be used for the Project may be found in the Special Conditions.

District shall award the contract for the Project to the lowest responsive, responsible Bidder, as set forth in 00300 Bid Form, provided the Bid is in conformance with the instructions provided herein, and that it is in the interest of the District to accept it. District reserves the right to reject any or all Bids and to waive any irregularity in a Bid.

Dated: February 13, 2019, La Mesa, California
By the Order of the Board of Directors, Helix Water District
Sandra L. Janzen, Board Secretary
EC Californian-2/21/2019- 77596

It is hereby given that a Public Hearing will be held on Wednesday, the 6th day of March, 2019, at 7:00 p.m., or as soon as possible thereafter, by the La Mesa Planning Commission to discuss the following hearing item of the City of La Mesa:

1. **PROJECT NUMBER:** CUP 17-95
APPLICANT: Medical Miracle LLC
LOCATION: 7935-7939 El Cajon Boulevard (APN 470-223-51-00)
ZONING/OVERLAY: C-D-MU (General Commercial/Urban Design Overlay/Mixed Use Overlay) Zone
DESCRIPTION: A request for a Conditional Use Permit for a Medical Marijuana Dispensary within an existing commercial building.
ENVIRONMENTAL STATUS: The project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines.
STAFF CONTACT: Emery Papp: (619) 667-1103 or epapp@ci.la-mesa.ca.us

2. **PROJECT NUMBER:** CUP 17-96
APPLICANT: Evergreen Evolution LLC
LOCATION: 8760 Campo Road, La Mesa, CA 91941 (APN 499-263-09-00)
ZONING/OVERLAY: C-P (General Commercial/Scenic Preservation Overlay) Zone
DESCRIPTION: A request for a Conditional Use Permit for a Medical Marijuana Dispensary within an existing commercial building.
ENVIRONMENTAL STATUS: The project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines.
STAFF CONTACT: Emery Papp: (619) 667-1103 or epapp@ci.la-mesa.ca.us

An appeal of the Planning Commission determination, accompanied by a \$100 appeal fee, may be filed by 5:30 p.m. on the 10th business day following the date of the Commission's determination, at the Office of the City Clerk, City Hall, 8130 Allison Avenue. If no appeal is filed within this period, the action becomes final. Appeals will be considered by the City Council. Any filing of an appeal will suspend this action as well as any processing of permits in reliance thereon until such time as an action is taken on the appeal.

Under California Government Code Section 65009, if you challenge the nature of the proposed action in court, you may be limited to raising only the issues you or someone else raised regarding the matter described in this notice or written correspondence delivered to the City at or before the time and date of the determination.

For further information, or to review the application prior to the hearing, please contact staff or contact the Community Development Department, 8130 Allison Avenue, La Mesa, CA 91942 at (619) 667-1177.

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Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to public hearings and meetings held in the City Council Chambers. A photo ID or signature will be required to secure a device for the meeting.
East County Californian-2/21/2019-77597